

15-007-01510-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Barber

County. Sec. 17 Twp. 32 Rge. (E) 14 (W)

Location as "NE/CNW/SW" or footage from lines NE NE SE

Lease Owner Aylward Drilling Company

Lease Name Stumph-Smith "G" Well No. 1

Office Address 813 1st National Bank Bldg. - Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed May 25, 19 62

Application for plugging filed November 1, 19 62

Application for plugging approved November 2, 19 62

Plugging commenced November 3, 19 62

Plugging completed November 7, 19 62

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Herman Justus

Producing formation None Depth to top Bottom Total Depth of Well 4715 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	223'	None
				5 1/2"	4715'	3502'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Top perforation @ 4630'

Sanded hole to 4600', dumped 5 sacks cement
Pulled casing, mudded hole to 200'. Set 10'
rock bridge, dumped 20 sacks cement and
mudded to 40'. Set 10' rock bridge, dumped
10 sacks cement to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & D Casing Pulling Co. License #236

Address Box 572, Hutchinson, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Charles D. Williams (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Charles D. Williams

813 1st Nat'l Bank Bldg., Wichita 2, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of December, 19 62

My commission expires December 11, 1965

Duane Jessup
DUANE JESSUP Notary Public.



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STUMPH-SMITH "G" NO. 1

Casing Record: Company: Aylward Drilling Company, et al Location: C NE SE
 Contractor: Aylward Drilling Company Sec. 17-32-14W
 Barber County
 Kansas
 8 5/8" - 223'
 5 1/2" - 4720' Commenced: April 28, 1962
 Completed: May 15, 1962
 Elevation: 1928 K.B.

	<u>From</u>	<u>To</u>	<u>Remarks</u>
Sand & Red Bed	0	130	Set 8 5/8" surface pipe at 223' w/290 sacks cement.
Red Bed & Shale	130	535	
Shale & Shells	535	1600	Geological Tops: (Log)
Lime & Shale	1600	2215	
Lime	2215	2925	
Lime & Shale	2925	3485	
Lime	3485	3885	
Lime & Shale	3885	3970	
Lime	3970	4650	
Cherty Lime	4650	4681	
Chert	4681	4720 T.D.	
			Douglas 3996
			Brown Lime 4102
			Stalnaker 4124
			Lansang 4136
			Base/Kan.City 4546
			Massy 4599
			Mississippian 4627
			DST 4126-39 Open 1 hr. GTS 4" Gauge 180,000, 14" - 171,700, 25" - 161,800 stabilized. IBHP 1487# - FBHP 1445# FP 73# - 189# Rec. 540' Fl., 180' MdySW, 360'SW.
			DST 4574-4620 Open 65" Rec. 50' gassy mud IBHP 164#/30" - FBHP 416#/30" FP 31#-31#.
			DST 4629-50 Open 2 Hr. 25 Min. GTS 4", stabilized 235,000 Rec. 60' gassy mud IBHP 1745# - FBHP 1692# FP 47#-47#.
			DST 4650-81 Open 1 hr. 5 min. Rec. 70' S1.0&GCM, 1020' S1.0&GCSW IBHP 1703# - FBHP 1642# FP 202#-485#.

Set 5 1/2" casing @ 4720' w/150 sacks cement.

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

Charles D. Williams

Subscribed and sworn to before me this 16th day of May, 1962

Duane Jessup
_____ DUANE JESSUP Notary Public

My commission expires December 11, 1965