

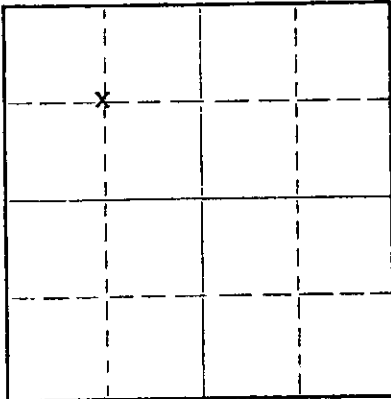
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Barber County, Sec. 17 Twp. 32S Rge. 14/E/W

Location as "NE/CNW/SW" or footage from lines C-NW
Lease Owner Aylward Drilling Co.
Lease Name Stumph-Smith "F" Well No. 2
Office Address 813 First Nat'l Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced _____ 12-27 19 63
Plugging completed _____ 12-31 19 63
Reason for abandonment of well or producing formation depleted

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4701 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	200'	cemented to top
				5 1/2	4703	4209.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 15 foot chat bridge at 4600 feet and dumped 5 sacks cement.
Filled hole with mud to 225 feet, set 10 foot rock bridge and dumped 25 sacks cement. Filled hole with mud to 40 feet
Set 10 foot rock bridge and dumped 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

JAN 6 1964
1-6-64

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Flint Engineering & Construction Co.
Address Box 342, El Dorado, Kansas

STATE OF Kansas, COUNTY OF Butler, ss.

_____, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Mary Payne
El Dorado, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of January, 1964

Ronald R. Hanson
Notary Public.

My commission expires September 27, 1967

STUMPH-SMITH F-2

Casing Record:
 8 5/8 at 235
 w/ 235 sacks cement
 5 1/2 at 4702
 w/ 75 sacks cement

Company: Bachus Oil Co. &
 Aylward Drlg. Co.
Contractor: Bachus Oil Co.
Commenced: Oct. 12, 1962
Completed: Nov. 28, 1962

Location: C NW/4
 Sec. 17-32S-14W
 Barber County
 Kansas

Elevation: 1927 KB

Production: 1,000 MCF

Perforations: 4638-4642

Formations:

From	To	
0	50	Surface sand & Rock
50	237	Red Bed Shale & Shells
237	1066	Red Bed & Shale
1066	1533	Red Bed Shale & Shells
1533	1850	Red Bed Shale & Lime
1850	2110	Shale & Lime
2110	2435	Lime
2435	2559	Lime & Shale
2559	2650	Lime
2650	2880	Lime & Shale
2880	2982	Lime
2982	3100	Lime & Shale
3100	3205	Lime
3205	3255	Shale & Lime
3255	3307	Lime
3307	3491	Shale Lime & Chalk
3491	3853	Lime & Shale
3853	3955	Lime with Chalk
3955	4099	Shale & Lime
4099	4140	Shale & Sand
4140	4150	Lime
4150	4290	Lime & Chalk
4290	4388	Lime Chalk & Shale
4388	4629	Lime
4629	4669	Miss. Chert
4669	4703	Chert & Lime
	4703	Total Depth

Electric Log Tops:

Heebner	3976
Douglas	4009
Lansing	4142
BKC	4542
Mississippian	4629
Total Depth	4703

RECEIVED
 STATE CORPORATION COMMISSION

JAN 23 1964
 1-23-64

CONSERVATION DIVISION
 Wichita, Kansas

DST #1 3042-3100
 Open 45 Min., Rec. 58' mud.
 FP 48-56, BHP 702-629

DST #2 4104-4150
 Open 70 Min., Rec. 7' mud.
 FP 31-42, BHP 52-42

DST # 3 4600-4649
 Open 30 Min., Rec. 125' GCM
 GTS in 4 Min. Ga. 1,630 MCF in 5 Min.
 Ga. 2,740 MCF in 20 Min.
 Ga. 2,530 MCF in 30 Min.
 FP 527-485, BHP 1708/30 - 1613/30

DST # 4 4649-4669
 Open 1 hour, Rec. 150' O&GCM plus
 480' O&GCSW
 GTS in 1 hour
 FP 126- 326, BHP 1677/30 - 1666/45

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

Nelson R. Thomas
 Nelson R. Thomas

Subscribed and sworn to before me this 7th day of December, 1962.

My commission expires October 14, 1964.

Lawrence E. Phraem
 Phraem Notary Public