STATE OF KANSAS STATE CORPORATION COMMISSION	ON K.A.R.	WELL PLUGGING RECORD K.A.R82-3-117			API NUMBER 15-007-22 4580000	
00 Colorado Derby Building Hichita, Kansas 67202	,			LEASE N	IAME HINZ	
		TYPE OR PRINT			WELL NUMBER	
9.	NOTICE: Fill out completely and return to Coms. Div. office within 30 days.		1610	1610 Ft. from S Section Line		
v	OFFICE WIT	nia J	u days.	630	Ft. from E Section Line	
EASE OPERATOR Messenger Pot.				SEC. 15	TWP. 32 RGE. 14 (E) or (W)	
DORESS RRI Kingman Ks. 67068				COUNTY	Barber	
HONE (316) 532-5400 OPERATORS LICENSE NO. 4706				· Date We	11 Completed 10-20-84	
haracter of Well DYA				Pluggin	g Commenced //. A.M	
Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 3.49 P.M	
he niugging proposal was approved on 10-19-94				,,,	(date)	
y Steve Middleto	24 <u> </u>			(K)	C District Agent's Name).	
s ACO-1 filed? Ves						
roducing Formation	Depth	to To	op	Bott	T. D	
how depth and thickness of						
	1			CASING RECO	ORO	
OIL, GAS OR WATER RECORDS		T #	lát a a	Put In	Pulled out	
Formation Content	From	To	Size			
	0	26D		1001	0	
		7001				
Describe in detail the man			25 01 11 00	l Indicat	ing where the mud fluid	
escribe in detail the manual laced and the method or a	methods used in in	trodu	cing it	into the ho	le. If cement or other pl	
pere used, state the cha	SX Comput. Drl	Muo	+0 500	40 sx C	ment Dolg Mud to	
placed and the method or livere used, state the change of the state of the change of the state o	155x Comput)	n Rat	hole	Allied	Comenting	
2 #						
·	***	~··	•	***********	License No.	
lame of Plugging Cuntractor	- Allsed Cemen	ting_				
Address	Medicine Lodge,	<u>د ۸</u>	1.25000	an Patron	Laura Inc	
NAME OF PARTY RESPONSIBLE	FOR PLUGGING FEES:		iessen g	er letro	I PUM INC	
STATE OF Kansas	COUNTY OF		ingman		, ss.	
Jon F. Messenger		· · · · · · · · · · · · · · · · · · ·		(Employee o	of Operator) or (Operator) save knowledge of the fac -described well as filed t	
bove-described well, bein	g first duly sworn herein contained a	on a ind th	ath, say a log of	the above-	-described well as filed t	
the same are true and corr	ect, so help me Go	d.	Slanatur	0) In 7	Horas at	
,		`,	Addragel	R4.1 Box	172 A1 : Kingmon KS 67068	
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	3 cd 4 ===	ot Novembermission 19 94	
SUBSCRIBE	D AND SWORN TO bef	tore m	This	5''' "}	1 District	

USE ONLY ONE SIDE OF EACH FORM

SUSAN C. ROGERS

NOTATY PUBLIC - STATE OF Kansas

My Appt. Expires

HERRIA CANSAS ROY

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