

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-145-19008-0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ~~45-0101010101~~ (This well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR PRATT WELL SERVICE, INC. OPERATORS LICENSE NO. 5893 9/12

ADDRESS P.O. Box 847 PRATT, KS. 67124 PHONE # (316) 672-2531

LEASE (FARM) PEAKER WELL NO. 1-SWD WELL LOCATION WEST COUNTY PAWNEE
220'

SEC. 33 TWP. 21 RGE. 16 (N or (W)) TOTAL DEPTH ~~4197~~ 4197 PLUG BACK TO 4197
OF SE-SW-SE

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. D-201923

SURFACE CASING SIZE 8 5/8 SET AT 985 CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2 SET AT 4189 CEMENTED WITH _____ SACKS

PERFORATED AT OPEN HOLE

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS THE STATE RECEIVED

REQUIRES:

JUL 02 1991

(If additional space is needed use back of form)

CONSERVATION DIVISION
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BRUCE WAGNER PHONE # (316) 672-2531

ADDRESS 90 PWS, INC. PRATT, KS. 67124

PLUGGING CONTRACTOR PRATT WELL SERVICE LICENSE NO. 5893 9/12

ADDRESS PO Box 847- PRATT, KS. 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: PRATT WELL SERVICE INC.
(Operator or Agent)

DATE: July 4, 1991

①

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 2, 1991

Pratt Well Service, Inc.
P. O. Box 847
Pratt, KS 67124

Peaker 1 SWD
220'W of SE SW SE
Sec. 33-21-16W
Pawnee County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

PEAKER

Disposal Well

DOCKET # D-20,923

ING MECHANICAL INTEGRITY TEST

Disposal Enhanced Recovery:

Repressuring
 Flood
 Tertiary

Date injection started _____
 API #15 _____ OWWO for SWDW

220' W of
 SE SW SE, Sec 33, T 21 S, R 16 E/W

410 Feet from South Section Line
1870 Feet from East Section Line

Lease Peaker Well # 1
 County Pawnee

Operator: Monarch Energy Operator License # 9392
 Name & Address 1536 Cole Blvd, Bldg. 4, St. 225 Contact Person Bob Holly
Golden, CO 80401 Phone 316-792-3300

Max. Auth. Injection Press. 500 psi; Max. Inj. Rate 6000 bbl/d;
 If Dual Completion - Injection above production _____ Injection below production _____

	Conductor	Surface	Production	Liner	Tubing
Size		<u>8 5/8"</u>	<u>4 1/2"</u>		<u>2 7/8"</u>
Set at		<u>985'</u>	<u>4189'</u>		<u>4142.5'</u>
Cement Top		<u>0'</u>	<u>3557'</u>		<u>J55</u>
" Bottom		<u>985'</u>	<u>4189'</u>		

DV/Perf. _____ TD (and plug back) 4197 ft. depth
 Packer type Baker Model AD-1 tension Size 4 1/2" x 2 7/8" Set at 4142.5'
 Zone of injection 4182 ft. to ft. 4197' Perf. or open hole Open Hole

Type Mit: Pressure Radioactive Tracer Survey Temperature Survey

F Time: Start 10 Min. 20 Min. 30 Min.
 I 10:45 am
 E Pressures: 120 120 120 Set up 1 System Pres. during test 0
 L Set up 2 Annular Pres. during test 120
 D Set up 3 Fluid loss during test 0 bbls.
 D
 A
 T Tested: Casing or Casing - Tubing Annulus
 A

The bottom of the tested zone is shut in with a Baker Model AD-1 tension packer
 Test Date 8-14-85 Using Francis-Urban Tank Service Company's Equipment
 The operator hereby certifies that the zone between 0 feet and 4142.5 feet
 was the zone tested *Bob Holly* Signature Title

The results were Satisfactory , Marginal _____, Not Satisfactory _____

State Agent Dan Goodrow Title P.I.R.T. I Witness: Yes No _____

REMARKS: Disposing 1600 bbls of water per day

Origin. Conservation Div.; KDHE/T; Dist. Office: RECEIVED
 STATE CORPORATION COMMISSION
 KCC Form U-7 6/84
 JUL 02 1991
 CONSERVATION DIVISION
 Wichita, Kansas