

RECEIVED

OCT 17 2003  
10-17-03  
KCC WICHITA

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

11/03

API # 15 - 135-22,143 -00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 1/14/82

Well Operator: American Warrior, Inc. KCC License #: 4058  
(Owner / Company Name) (Operator's)

Address: P.O. Box 399 City: Garden City

State: KS Zip Code: 67846 Contact Phone: ( 785 ) 398 - 2270

Lease: Johnson Well #: 1 Sec. 9 Twp. 18 S. R. 21  East  West

NE - NW - SW - Spot Location / QQQQ County: Ness

2310 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 287 Cemented with: 250 Sacks

Production Casing Size: 4 1/2" Set at: 4280 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4204-4209'

Elevation: 2214' ( G.L. /  K.B.) T.D.: 4280 P.B.T.D.: 4221 Anhydrite Depth: 1472  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per District #1 Instructions.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? No Log Available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: \_\_\_\_\_

Scott Corsair Phone: ( 785 ) 398 - 2270

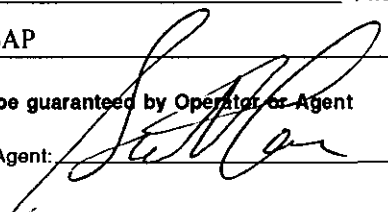
Address: 210 Avenue A City / State: Bazine, KS 67516

Plugging Contractor: Swift Services, Inc. KCC License #: 32382

Address: N. Highway 283, Ness City, KS 67560 Phone: ( 785 ) 798 - 2300  
(Company Name) (Contractor's)

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/16/03 Authorized Operator / Agent:  Scott Corsair  
(Signature)

10/03



CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   John Wine, Commissioner   Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc.  
PO Box 399  
Garden City, KS 67846

October 21, 2003

Re: JOHNSON #1  
API 15-135-22143-00-00  
NENWSW 9-18S-21W, 2310 FSL 990 FWL  
NESS COUNTY, KANSAS

*See  
Corrected Letter  
of 10-22-03*

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888

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PO Box 399  
Garden City, KS 67846

October 21, 2003

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API 15-135-22143-00-01  
NENWSW 9-18S-21W, 2310 FSL 4290 FEL  
NESS COUNTY, KANSAS

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