STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

	•
API NUMBER 15-135-22,268-0000 (THIS MUST BE LISTED, IF NO API# AVAILABLE	(OF THIS WELL) PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Bird Energy, Inc.	
P. O. Box 1612 ADDRESS Dodge City, KS 6780	1 '
LEASE (FARM NAME) Fritz	WELL NO1
WELL LOCATION C SW SW	SEC. 8 TWP. 18S RGE. 21W (EAST) (WEST)
COUNTY Ness	TOTAL DEPTH 4335 FIELD NAME Wildcat
OIL WELL GAS WELL INPUT WELL _	SWD WELLL D&AXX
WELL LOG ATTACHED WITH THIS APPLICATION AS RI (IF NOT STATE REASON WHY)	EQUIRED? yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _	Midnight 8-9-82
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDA REGULATIONS OF THE STATE CORPORATION COMMISS	·
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO	
Bill Roach	ADDRESS Box 4, Sterling, Kansas 67579
PLUGGING CONTRACTOR J. W. Drilling	Co., Inc. LICENSE NO
ADDRESS200 East First, Suite 500,	Wichita, KS 67202
INVOICE COVERING ASSESSMENT FOR PLUGGING THI	S WELL SHOULD BE SENT TO:
NAME Bird Energy, Inc.	
P. O. Box 1612 ADDRESS Podge City, KS 67801	
AND PAYMENT WILL BE GUARANTEED BY APPLICANT RECEIVED STATE CORPORATION COMMISSION	OF ACTING AGENT. J. W. DRILLING CO., INC.
AUG 1 9 1982 - 19 - 82 CONSERVATION DIVISION Wichita Kansas	SIGNED APPLICANT OR ACTING AGENT Jon 7. Williams, Jr., President BATE: 8-10-82

Wichita, Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Cheirman. Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

August 19, 1982

WELL PLUGGING AUTHORITY

Well No. 1

Lease Fritz #1

Description C SW SW

Section 8-18S-21W

County Ness

Total Depth 4335'

Plugging Contractor J. W. Drlg. Co.

Bird Energies, Inc. Box 1612 Dodge City, KS. 67801

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administra

Mr. Steve Durrant, Box 206 Belpre KS. 67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well.