Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Compl	letely
Make Required Affidavit	COUNTY Ness SEC. 22 TWP. 165 RGE. 26W E/W Location as in quarters or footage from lines:
	Location as in quarters or footage from lines:  SE SW NE
	Lease Owner Chief Drilling Co., Inc.
	Lease Name Evel Well No. #1
	Office Address 905 Century Plaza, Wichita, Ks. 67202
	Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
2 7	Date Well Completed 10-13-83
,	Application for plugging filed 10-13-83
	Plugging commenced 10-13-83
	Plugging completed 10-13-83
	Reason for abandonment of well or producing formation
Locate Well	
correctly on above Section Platt.	Was permission obtained from the Conservation Division or it's
	Agent's before plugging was commenced? yes
Name of Conservation Agent	who supervised plugging of this well Steve Durrant
	Depth to top bottom T.D. 4599:
	of all water, oil and gas formations.
OIL, GAS OR WATER RECORDS	Casing Record
Formation	Content From To Size Put in Pulled Out
Surface	8 jts. new 8 5/8" 20# casing set @ 323' (320')
fluid was placed and the mor other plugs were used,	e manner in which the well was plugged, indicating where the mud nethod or methods used in introducing it into the hold. Reference state the character of same and depth placed, from the component of plug set.
Pluc	gged w/160 sx., 60-40 pos mix, 2% gel, 0071 8 1983
3%	c.c., 1st plug @ 2070' w/50 sx., 2nd plug
e 10	020' w/50 sx., 3rd plug @ 330' w/40 sx., CONSERVATION DIVISION Wichita Kansas
int	the rat hole, started @ 11:30 p.m., completed
@ L:	:15 p.m., Steve Durrant State Pl ugger
(If additional	description is necessary, use BACK of this sheet)
Name of Plugging Contracto	or Warrior Drilling Co., Rig #1
STATE OF Kansas	COUNTY OF Sedgwick ,ss.
F.W. Sheltor	COUNTY OF Sedgwick, ss.  n, Jr., (employee of owner) xxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
above-described well, being	ng first duly sworn on oath, says: That I have knowledge of the tters herein contained and the log of the above-described well as
	re true and correct. So help me God.
	(Signature) In the time
	(Signature) M M W Tr., Vice Pres 905 Century Address, Wichita, Ks. 67202
SUBSCRIBED AND SWO	RNMAND befores me this 13th day of October, 19 83
· · · · · · · · · · · · · · · · · · ·	NOTARY PUBLIC STATE OF KANSAS  Martha E. Gestin
My Commission expires:	Martha E. Gustin Notary Public.