## 15-007 - 20840-00 CO FORM CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	Barb	er	Con	nty. Sec.	11 Twp.	32S Rge 10	W Bakhw
Mail or Deliver Report to	Locatio	on as "NE	/CNW & SW }	" or foota	ge from 1	ines	
Conservation Division State Corporation Comm.		1980 13	<del>20</del> ' FSL	and 660 and	' FEL.		
245 North Water	Lease N			ergy Comp			
Wichita, KS 67202			<u>hreiner</u>			ell No.	<u> </u>
, , , , , , , , , , , , , , , , , , , ,	Charact	er of We	/UU So.	Colorad	O BIVO.,	Denver,	Colo.
		.01 01 110	11 (Oomp	Dry Hol		r bry note	3)
	Date We	ell comple	eted				19-0
	Applica	tion for	plugging	g filed Vo	Decembe	<b>.</b>	$\frac{19}{19}$
	PPLLOL	101	Dragerns	g approved	Verbal	Approval	19
	1 1088111	ig Comment	. Ga		Decembe	r 9.	1979
		g complete		of wall on	<u>Decembe</u>	r 9. g formatio	1979
		101 00011	ionment (	or werr or	producin	g lormatic	)n
	If a pr	oducing v	vell is a	abandoned,	date of	last produ	oction
	Woo a see						19
Locate well correctly on above Section Plat	its age	mission ( ents befor	oprained •e pluggi	irom the ing was co	Conservat	ion Divisi	on or
Name of Conservation Agent who sup	pervised	plugging	of this	well		<u>res</u> Owen	
Producing formation	Dep	th to tor	Bo	ottom		pth of Wel	14444
Show depth and thickness of all wa	ater, oil	and gas	formatio	ons.	•		<u></u>
OIL, GAS OR WATER RECORDS							
					-	CASING REC	ORD
FORMATION CO	NTENT	. FROM	ТО	SIZE	PUT IN	. PULLED (	<u>TUC</u>
				8-5/8''	244*	None	· · · · · · · · · · · · · · · · · · ·
			<del> </del>		<u> </u>		
						T	
Populibo in detect 1 the	1		<u> </u>				
Describe in detail the manner : was placed and the method or method	ods used	in intro	was plug lucing it	gged, indi	cating who	ere the mu f coment c	d fluid
plugs were used, state the charact	ter of sa	me and de	pth plac	ed, from	1010.	feet	
feet for each plug s	set						
Filled hole with heavy rotary	mud fr	om 4444	' (rota	ry total	depth)	to	
240 ft, Set plug at 240 ft. Filled hole with heavy rotar	and cer	mented v	ft to	sacks c	ement, Set sol	1.0	
plug at 40 ft. and cemented	with 10	sacks	ement.	5 sacks	cement	in rat h	ole.
Plugging operations accompli				Div., D	ow Chemi	cal Co,	
cementing pump truck through	4岁 inch	drill	pipe.		· · · · · · · · · · · · · · · · · · ·	24,	
					्र 💸	(a)——	-
(If additional desc	ription:	is necess	ary, use	BACK of	this sheet	アンベー	`
Name of Plugging Contractor Dowel	1 Div.,	Dow Che	emical	Co.	35.75	12/	e. Sa
Hwy	281 & 9	Santa Fe	e, Prat	t, Kansa	s 67124	232	<u> </u>
STATE OF Vancage					ζ,	16 7	9
Natio 45	COUNT	Y OF Se	edgwick			ន <b>ន</b> ្តី	
Merle Britting, Agent of the above-described well, being	first du	lv sworn	_XMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	T esuse	er <b>xxxxxx</b> hat I bes	KOKAKK KOAT	KWXKKKK)
the lacts, statements, and matters	herein c	ontained	and tha	low of th	e above-de	escribed w	eor : /ell
as filed and that the same are true	e and cor	rect. So	help me	God,			011
Commence of the state of the st	(Sign	ature)	Then	l B	H	•	
STARIN	(016			Main, Wi	shits V	ansas 67:	202
					ddress)	211545 07	202
SUBSCRIBED AND SWORN TO before	e me this	<u>14th</u>	day c	of Decemb	*	, 19	79
			GI	1.1 11	•	***************************************	
• •		T-1	Clair	Willes	·~/		
My commission expires July 25	1982	E.I	sie Wil	ıııson -	Not	tary Publi	c.

## KANSAS DRILLERS LOG

FARM Schreiner

NO. 1

SEC. 11 T. 32S T. 10W

1980 1320' FSL and

660' FEL

ROTARY TOTAL DEPTH 4444'

CDMM. November 28, 1979

CONTRACTOR H-30, Inc. (Rig 5)

ISSUED December 14, 1979

COUNTY Barber

CASING

10 3/4"

8 5/8" Set at 244' cemented w/250 sxs cement

ELEVATION 1503' G.L.

5 1/2"

4 1/2"

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed	10 %
Red Bed Sand and Shale	1340 *
Shale and Lime	1935 *
Lime and Shale	2160'
Shale and Lime	2422'
Lime and Shale	2915'
Shale and Lime	3165'
Lime and Shale	3730 '
Shale and Lime	3869 *
Lime and Shale	4159'
Shale and Lime	4283 '
Lime and Shale	4374'
Shale and Lime	4444'
Rotary Total Depth	4444'

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Merle Britting

Merle Britting

Subscribed and Sworn to before me a Notary Public in and for said county and state this 14th. day of December, 1979.

OTARY:

Elsie Willison - Notary Public

My Commission Expires:

July 25, 1982

022-17-19 1979