## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-007-01589-00-00 Form CP-4

## WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Déliver Report to: Conservation Division State Corporation Commission		W	ELL PLU	UGGING RI	ECORD			
211 No. Broadway Wichila, Kansas	Barbe	r	Count	ty. Sec. 10 T	wn 325 Roe	10W (#4	(W)	
NORTH	Location as "NI	E/CNWXSWX"	or footage fro	om lines CE/	2 NE SE			
		Lease Owner National Cooperative Refinery Association						
	Lease Name DOHM Well No. 1							
	Office Address 305 Rule Building, Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole)							
	Date well completed February 1 <sup>th</sup> Application for plugging filed June 30.							
							19 64 19 64	
	Application for plugging approved							
	Plugging commenced July 2, Plugging completed July 5,						19 64	
				<b>3 3</b> 1 :				
	Reason for abandonment of well or producing formation Depletion							
	If a producing	well is abandon	ed, date of la	st production				
	B .	If a producing well is abandoned, date of last production 19  Was permission obtained from the Conservation Division or its agents before plugging was or						
Locate well correctly on above Section Plat	menced? Yes							
Name of Conservation Agent who super	rvised plugging of this well Archie Elving							
Producing formation	I	Depth to top	Bottor	n	Total Depth of	Well 44	Feet	
Show depth and thickness of all water	, oil and gas formation	ns.						
OIL, CAS OR WATER RECORD	)S					CASING RE	CORD	
			<del> </del>	<del>                                     </del>	1	T T		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT	
			ļ	8-5/8"	2191		emented	
			ļ	5-1/2"	111111	374	ינ	
		ļ				<u> </u>	·	
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						-		
						<del></del>		
			<u> </u>	ļ				
	e to 4340 feet O feet of 5 1/							
Dumped 25	sacks of cemer	it. Mudded	hole to	30 feet.	Set rock			
bridge and	dumped 10 sac	ks of ceme	nt on up	to base o	f cellar.			
					M. C. tems Con-			
					STATE CORPO	ATOS V.	MISSIO	
					JUL	<del>14 isst</del>		
					117.	14-19	104	
	TO	<del></del>			CONSERVA	TION DIM	SICIO	
					Wichi	a, Kansas	5,0,0	
	(If additional Forbes Casing Box 221, Great		nc.	C of this sheet)				
***************************************								
STATE OF Kansas C. R. Sear:	, COU				•	6.1		
well, being first duly sworn on oath, a above-described well as filed and that	says: That I have kn	owledge of the	facts, statem		s herein contai	or the above ined and the	log of the	
				L. Sec	ر ب	/a = =		
		(Signature)		,		(C. R. S	ears)	
		_3	05 Rule	Building, I	Vichita, I	(ansas		
Subscribed and Sworn to before	re me this 13t			July	Address)			
My commission November	26 <b>.</b> 1964.		Mell	McComb	Fl mb	Notari	y Public.	
My commission expires NOVEMBER			140 11	TICOUND		·		

## 15-007-01589-00-00 GABBERT-JONES DRILLING COMPANY, INC. WICHITA, KANSAS DRILLER'S WELL LOG

RECEIVED STATE CORPORATION COMMISSION

DOHM #1
C E/2 NE SE SECTION 10-32-10
BARBER COUNTY, KANSAS
COMMENCED 1-16-57
COMPLETED 2-2-57

JUL 1 1964
07-01-1964
CONSERVATION DIVISION
Wichita, Kansas

D	EPTH	FORMATION	Remarks
FROM	То		
0	130	SAND & RED BED	
130	220	SHALE & SHELLS	RAN 219° OF 8-5/8° CASING CEMENTED W/175 SACKS
000	405	Den nen	CEMENT.
220	625	RED BED	
625	1420	SHALE & SHELLS	
1420	2170	LIME	
2170	3670	LIME & SHALE	
3670	4345	LIME	
4345	4359	LIME, CHERTY	
4359	4400	LIME	
4400	4452	CHERTY LIME	
4452	TD		RAN 4463 OF $5\frac{1}{2}$ CASING CEMENTED ONE FOOT OFF BOTTOM W/50 SACKS CEMENT.

I, H. F. Jones, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE DOHM #1 WELL.

I. F. JONES

STATE OF KANSAS )

COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID

COUNTY AND STATE, ON THIS DAY OF MEAN , 1957, PERSONALLY

APPEARED TO ME PERSONALLY KNOWN TO BE THE IDENTICAL

PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME

THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND

PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES //- 19-58

NOTARY PUBLIC