

15-007-01443-00-00

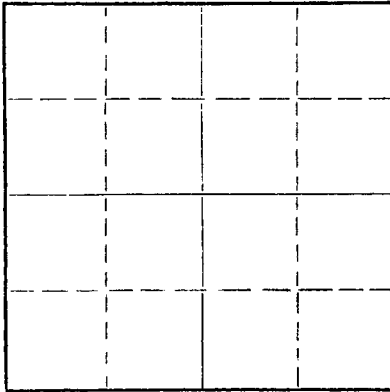
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Barber County. Sec. 9 Twp. 32 Rge. (E) 10 (W)

Location as "NE/CNW&SW" or footage from lines. 1320 ENL and 1980 FEL.
Lease Owner Phillips Petroleum Co.
Lease Name Gerstner Well No. 1
Office Address Box 779 - Gt. Bend, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12/28/59 19____
Application for plugging filed 12/28/59 19____
Application for plugging approved 12/28/59 19____
Plugging commenced 12/28/59 19____
Plugging completed 12/29/59 19____
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production - - 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Fred Hampel
Producing formation Miss Chat Depth to top 4352 Bottom _____ Total Depth of Well 4467 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Heebner	Dry	3515		8 5/8"	291'	None
Brown Lime	"	3687				
LKC	"	3692				
Drum	"	3988				
Base LKC	"	4154				
Marmaton	"	4184				
Cherokee	"	4326				
Miss Chat.	"	4352				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded hole from 4467' to 200'. Set wood plug and 1/4 sx. cotton seed hulls at 200'. Dmpd. 18 sx. cement to 150'. Mudded to 35'. Set wood plug and 1/4 sx. hulls at 35'. Dumped 15 sx. cement in filling to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION
JAN 4 1960
CONS. DIVISION
Wichita, Kansas

01-04-1960

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor GABBART-JONES DRILLING CO.
Address Wichita, Kansas.

STATE OF KANSAS, COUNTY OF BARTON, ss.
A. J. Willis (employee of owner) ~~not a contractor~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. J. Willis
Box 779 - Gt. Bend, Kansas.
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of December, 19 59

My commission expires 11/18/61 Joseph H. McNeal Notary Public.



15-007-01443-00-00

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

GERSTNER #1
C W/2 NE 1/4 SECTION 9-32S-10W
BARBER COUNTY, KANSAS

COMMENCED: DECEMBER 12, 1959
COMPLETED: DECEMBER 29, 1959

OPERATOR: PHILLIPS PETROLEUM COMPANY

<u>DEPTH</u>	<u>FORMATION</u>	<u>REMARKS</u>
<u>FROM TO</u>		
0 547	SHALE & SHELLS	RAN 295' OF 8-5/8" CASING, CEMENTED @ 290' W/75 SACKS CEMENT.
547 890	SHALE & SHELLS	
890 915	ANHYDRITE & GYP	
915 1150	SHALE & SHELLS	
1150 1165	ANHYDRITE & GYP	
1165 1435	SHALE & SHELLS	
1435 1450	ANHYDRITE	
1450 1855	SHALE & LIME	
1855 1900	LIME	
1900 2190	LIME & SHALE	
2190 2605	SHALE & SHELLS	
2605 3245	SHALE & LIME	
3245 3309	LIME	
3309 3570	LIME & SHALE	
3570 3701	SAND & LIME	
3701 3763	LIME	
3763 3860	LIME & SHALE	
3860 3958	LIME	
3958 4020	LIME & SHALE	
4020 4078	LIME	
4078 4132	LIME & SHALE	
4132 4185	LIME	
4185 4255	SHALE & LIME	
4255 4320	LIME	
4320 4353	LIME & SHALE	
4353 4366	CHERT, LIME & SHALE	
4366 4383	CHERT & CHALK	
4383 4428	LIME & SHALE	
4428 4465	LIME	
4465 TD		DRY & ABANDONED

RECORDED
STATE CORPORATIONS
JAN 4 1960
CONSERVATION DIVISION
Wichita, Kansas
01-04-1960

I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE GERSTNER #1.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 29TH DAY OF DECEMBER, 1959, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Vira A. McKenzie
VIRA A. MCKENZIE, NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 2, 1963.