STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

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API NUMBER 15	-007-22,080-00-00
LEASE NAME	
WELL NUMBER	<i>#</i> 1

TYPE OR PRINT						
NOTICE: Fill out	completely					
and return to						
office within	30 days.					

WELL	NUME	BER _	#1	<u> </u>		·
472	6	Ft.	from	s	Section	Line

		4776 TOME Section Lin
EASE OPERATOR	Hummon Corproation	SEC. 8 TWP.325 RGE. 10 (M) or (W)
NDDDECC	400 One Main Place Wichita Vo. 67202	

SEU. O	_1WP.525	RGE. IU	_(独致 or (W)
COUNTY	Barber		

PHONE# (316) 263-8521 OPERATORS LICENSE NO. 5050

Date Well Completed 9/22/85

Character of Well D&A

Plugging Commenced 9/22/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

9/22/85 Plugging Completed

Did	you	notify	the	KCC/KDHE	Joint	District	Office	prior	to	plugging	this	wel	1 ?	yes

•	•		•					p	. •	pruggin	9 11113	#01	' '	y C3
Which	KCC/KDHE	Joint	Office	did	you	notify	?	Dods	ge (City Of	fice			

CASING RECORD

۱s	ACO-1	filed?	ves	If not, is well log attached?	

Producing Formation	Depth to Top	Bottom	T.D. 3760

Show depth and thickness of all water, oil and gas formations.

			OKOTNO KEOOKD					
Formation	Content	From	То	Size	Put in	Pulled out		
	Surface		227	8-5/8	yes	no		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. pluggec w/ 125sx; 50sx @ 850', 40sx @ 240', bridge & 10sx @ 40',

15sx in rathole, 10sx in mousehole. Job complete @ 4:00 PM, 9/22/85,

by Sun Cementing.

OIL, GAS OR WATER RECORDS

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Big-H Drilling, Inc. License No. 5148

Address 400 One Main Place, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick

Wiber D. Berg (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 400 One Main Place

(Address) Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 25th day of September ,1985

SANDRA L. MENDOZA SEDGWICK COUNTY, KANSAS

MY APPT, EXP

SANDRA L. MENDOZA

STATE NOTARY PUBLIC COMMISSTATE CONTROL COMMISSION / 8/6

COUNTY, KANSAS

RECEIVED

Notary Public

CAPPT CONTROL CONTROL COMMISSION / 8/6

Form CP-4 Revised 08-84