STATE OF KANSAS STATE CORPORATION	WELL PLUGGING RE K.A.R. 82-3-11		MBER <u>15-0</u>	07-21992 - 00 7(/	
COMMISSION	TVDE OD DDIA		WELL NUMBER #2 1980 Ft. from(N)/ S Section Line		
130 South Market Room 2078 Wichita, Kansas 67202	TYPE OR PRIN NOTICE: Fill out <u>con</u>	npletely WELL I			
	and return to Cons office within 60 da				
		660	Ft. fr	om E /WSection Line	
				_	
LEASE OPERATOR <u>Hummon</u>	Corporation	SEC	7_ TWP. <u>32</u>	RGE. <u>10</u> (E) or (W)	
ADDRESS 950 N. Taylor, Wichita, KS 67212			COUNTY Barber		
PHONE # 316 773-2300 OPERATOR'S LICENSE NO. 5050			Date Well Completed		
Character of Well Good			Plugging Commenced 6/21/2001		
(Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging	Completed	3/25/2001	
The plugging proposal was appre	oved on 6/21/2001			(date)	
by Scott Albright			(KCC	District Agent's Name).	
is ACO-1 filed?_yes If not, is	well log attached? _yes		· · · · · · · · · · · · · · · · · · ·		
Producing Formation	Depth to Top 36	12 Bott	om <u>3731</u>	T. D. <u>3747</u>	
Show depth and thickness of all OIL, GAS, OR WATER RECOR		CASING F	PECORD		
Formation Content	From To	Size	Put in	Pulled out	
		8 5/8	224	None	
		5 1/2	3779	2350	
troducing it into the hole. If cement each set. Lay down rods and tubing, sand we	ch the well was plugged, indicating wor other plugs were used, state the chell back to 3500', dump 5 sx cement viole and spot 50 sx cement, pull tubin 6% jel	naracter of same an with dump bailer, st	d depth placed, f	rom feet to feet 2 at 2350, lay down	
		DAOK (III. (
	(If additional description is necessary	, use <u>BACK</u> of this for	m.)		
Name of Plugging Contractor	Clarke Corporation		License No	5105	
Address P.O. Box 187, 107 W.	. Fowler, Medicine Lodge, KS 671	04			
NAME OF PARTY RESPONSIB	LE FOR PLUGGING FEES:	lummon Corporat	ion		
STATE OF Kansas	COUNTY of Barber		/	SS.	
Alan Vratil		· •		scribed well, being first	
	ive knowledge of the facts, statement		n contained and t	he log of the above-	
described well as filled that the sam	e are true and correct, so help me Go	d. \rightarrow 1			
GLENDA MORRISON MOTARY PUBLIC	(Signature)	70		- **	
STATE OF KANSAS My Appl. Exp. 1/13/12	(Address) P.O.	Box 187, Medicine	e Lodge, KS 67	104 2 6 2001	
SUB	SCRIBED AND SWORN TO before	me this25	_ day ofJ	une avaluace	
		of landa	1/20		
	(V V	Notary Public	4	

My Commission Expires: November 30, 2002