STATE OF KANSAS STATE CORPORATION COMMISSION	K.A.R82-3-117				API NUMBER 15-007-22.462-00-00		
130 S. Market, Room 2078 Wichita, KS 67202			LEASE N	LEASE NAME Ricke B			
S.Y	TYPE OR				MBER #1 Twin		
No. 1985	and return	to C	oas. Div.		Ft. from S Section Line		
•	office with	11W 30	u days.		Ft. from E Section Line		
LEASE OPERATOR Hummon Corporation				SEC. 7	TWP. 32sRGE. 10W (E)or(W)		
ADDRESS 950 N. Tyler Rd. Wichita, KS 67212-3240				COUNTY	Barber		
PHONE (316) 773-2300 OPERATORS LICENSE NO. 5050				Date We	Completed		
Character of Well oil				Pluggin	g Commenced <u>5-5-97</u>		
(OII, Gas, D&A, SWD, Input, Water	r Supply Well)		Pluggin	g Completed 5-6-97		
The plugging proposal was approv					(date)		
Steve Pfeifer							
Is ACO-1 filed?If n							
Producing Formation							
					1.00 47.50		
Show depth and thickness of all	water, oil an	id gas		•	,		
OIL, GAS OR WATER RECORDS				ASING RECO			
Formation Content	From	То	Size	Put In	Pulled out		
			8 5/8 5 1/2	250' 4573'	none 2415 !		
				4373			
Describe in detail the manner in	which the we		i as plugge	d, indicat	ing where the mud fluid		
placed and the method or method were used, state the characte	s used in int	trodu	cina it i	NTO THE HO	ile il camenii di dinei bi		
sanded bottom to 3514' and ran 5	sks cement.	Shot	<u>well at</u>	2585', wor	ked pipe. Snot at 2415.		
worked pipe free Pulled pipe to	o 600'. Load 'w/8 bbls fr	hole esh w	w// bbls ater. Pu	i fresh Wat ill pipe to	280', load hole w/3 bbls		
water, mix 50 sks cement. Displ from 40' to surface. Plugging c	aced to 57	Pull	ed out re	est of pipe	. Circulated 20 sks cement		
Name of Plugging Contractor Mi					1 icanse No. 31529		
er frage. Street of the				<i>≨</i> } ∠	5-21-1997		
Address P.O. Box 467			nsas 675	<u></u>			
MANE OF PARTY RESPONSIBLE FOR PL	UGGING FEES:		Hummon Co	rporation			
STATE OF Kansas	COUNTY OF	R:	ice		, ss		
Mike Kelso				Emplayee	of Operator) or (Operator)		
above-described well, being firs statements, and matters herein	t duly sworn contained a	on o nd th	ath, says	: That I n -evode ent	lave knowledge of the rac -described well as filed t		
Systhe same are true and correct, s	o help me Go	d .	Signature	1	phla		
		(Address)	P. O. Box	467 Chase, KS 67524		
SUBSCRIBED AND	CHOON TO bef						
SUBSCRIBED AND	SHUKN IU DGT	्राच्य			Store land		
		-		No	tary Public		
My Commission					/		
· ·	Expires:	F 100		The second second second second	r		
	Expires:			of Fishings of Fishings xp. Aug. 24, 1997	Form CT Revised 05-		