STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

LEASE OPERATOR Hummon Corporation

ADDRESS 200 W. Douglas, #1020

Character of Well D/A

WELL PLUGGING RECORD K-A-R--82-3-117

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TYPE OR PRINT MOTICE: Fill out completely and return to Cons. Div.

office within 30 days.

LEASE NAME Ricke B WELL NUMBER #1 OWWD

1980 Ft. from Section Line ___ Ft. from E Section Line

SEC. 7 TWP. 328 RGE. 10W (E) or (W) COUNTY Barber

Date Well Completed 10/28/94

Plugging Commenced 10-28-94

Plugging Completed 10-28-94

(date)

The plugging proposal was approved on 10-28-94<u>District #1</u> Steve Pfeifer

(XCC District Agent's Name).

is ACO-1 filed? Yes ___ if not, is well log attached? __ no

Producing Formation <u>none</u> Depth to Top______ Bottom_____T.O._____

Show depth and thickness of all water, oil and gas formations.

PHONE # (316) 263-8521 OPERATORS LICENSE NO. 05050

(Oli, Gas, O&A, SWD, Input, Water Supply Well)

OIL, GAS OR WATER	RECORDS	CASING RECORD					
Formation	Content	From	To	Size	Put in	Pulled out	
	water	0	221	8 5/8	221	none	
	water	0	1487	7 7/8	none	none .	
agagiba la datali	1				.		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

This was an attempt to washdown Ricke Estate #5 D/A 3-19-85 #15-007-22017 The well was drilled out to 1487 ft and determined to be outside of old well bore. The well was plugged with 50 sx cement at 600 ft., 40-sx cement at 250 ft, 10 sx cement at 10ft & 15 sx rathole. Allied 830

Name of Plugging Contractor VAL Energy, Inc. Address Box 322 Havsville, Ks. 67060

____ COUNTY OF ___ Sedgwick

MAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation STATE OF Kansas

K. Todd Allam/agent (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed tha ne same are true and correct, so help me God.

(Signature) 1200 Allom

Wichita, Ks. (zeerbbk)

SUBSCRIBED AND SWORN TO before me this 17th day of Monember 1991

GARY D. STEARNS

NUTARY PUBLIC STATE OF KANSAS My Appt. Exp. 2-10

USE ONLY ONE SIDE OF EACH FORM

Revised 05-88