

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

CPI

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner National Cooperative Refinery Association Address 305 Rule Building, Wichita, Kansas  
(Applicant)  
Lease (Farm Name) STUMPH-SMITH Well No. 5  
Well Location SW SE SW Sec. 7 Twp. 32S Rge. 14W () (W)  
County Barber Field Name (if any) Stumph-Simpson  
Total Depth 4954 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole   
Was well log filed with application? No If not, explain: \_\_\_\_\_

Will File When Available from Drilling Contractor.

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Lawrence Detmer,

Address Box #6, Great Bend, Kansas

Plugging Contractor Gabbert-Jones Drilling Co., Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Orpheum Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to NCRA

Address 305 Rule Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

National Cooperative Refinery Ass'n

By: C. R. Sears  
Applicant or Acting Agent

C.R. Sears

Date August 25, 1958

8-26-58

PLUGGING  
FILE SEC. 7 T. 32 R. 14W  
BOOK PAGE 125 LINE 25

State of Kansas



15-007-01603-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

August 26, 1958

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

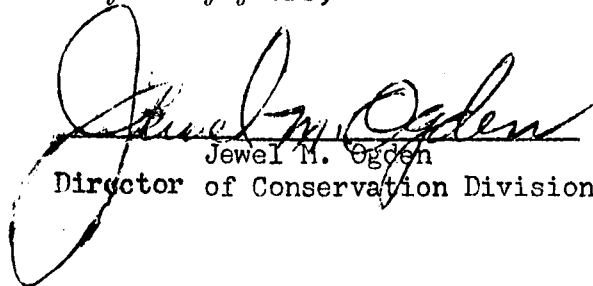
Well No. 5  
Lease Steaph-Smith  
Description SW 25 SW 7-2-114  
County Barber  
File No. 125-25

National Cooperative Refinery Ass'n.  
305 Tulsa Building  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022