

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-21-399-0000

LEASE NAME Brook

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

ne-sw-se Ft. from S Section Line

         Ft. from E Section Line

SEC. 12 TWP. 32S RGE. 14 (E) or (W)

COUNTY Barber

Date Well Completed 2-20-1982

Plugging Commenced 11-24-1987

Plugging Completed 12-9-87

LEASE OPERATOR Hammmon Corp.

ADDRESS 400 one main place wichita Ks 67202

PHONE# (316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? dodge city

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation          Depth to Top          Bottom          T.D. 4587

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size  | Put In | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 308    | none       |
|           |         |      |    | 4 1/2 | 4587   | 3200       |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

Sand from 4547 to 4230 -4sx cement dump bailer  
top plug tsx hull= 125 sx Econlite

Steve Piefer and Elmo on Location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp. License No. 5105

Address box 187 Medicine Lodge Ks 67104

STATE OF          COUNTY OF         , ss.         

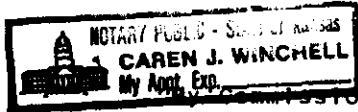
12-14-87  
DEC 14 1987

(Employee of Operator, or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and certify that the same are true and correct, so help me God.

(Signature) Elmer A. Magister

(Address)         

SUBSCRIBED AND SWORN TO before me this 10 day of Dec, 19 87



Commission Expires: June 24, 1999

Caren J. Winchell  
Notary Public

15-007-21399-0000

DRILLERS LOG

Brook #1

CASING RECORD:  
8-5/8" set @ 308'  
w/225sx. cement

4 1/2" set @ 4587'  
w/125sx. cement

TOTAL DEPTH:  
4587'

COMPANY: Hummon Corporation

CONTRACTOR: Big-H Drilling

COMMENCED: February 11, 1982

COMPLETED: February 20, 1982

DESCRIPTION:

NE SW SE  
Sec. 12-32S-14W  
Barber Co., KS

ELEVATION:

1855 KB  
1853 DF  
1842 GR

FORMATION

FROM

TO

REMARKS

| <u>FORMATION</u>   | <u>FROM</u> | <u>TO</u> |
|--------------------|-------------|-----------|
| Red Rock & Red bed | 0           | 103       |
| Red bed            | 103         | 1362      |
| Red bed & Shale    | 1362        | 1915      |
| Lime & Shale       | 1915        | 2095      |
| Shale & Lime       | 2095        | 3275      |
| Lime & Shale       | 3275        | 4587      |
| RTD                |             | 4587      |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

HUMMON CORPORATION

*Kenneth S. White*  
RECEIVED  
STATE CORPORATION COMMISSION

Subscribed and sworn to before me this 4th day June, 1982.

NOV 17 1987  
11-17-87  
CONSERVATION DIVISION  
Wichita, Kansas



*Sandra L. Mendoza*