STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichite, Kansas	Barbe	r County. Sec. 12	Twp. 32 Rge.	(E) $1\frac{1}{4}$ (W)	
NORTH	Location as "NE/CNWXSWX"	or footage from lines L-Mull Drilling Co	NW/SW/NE		
	Lease Name	Lake	w	vell No. 1	
	Omic Hadrion	ast Kellogg, Wichi		<u> </u>	
	Character of Well (completed Date well completed	a as Oil, Gas or Dry Hole)		19	
	Application for plugging filed			19	
	Application for plugging appr Plugging commenced	oved	1-3	- 19 19 56	
	Plugging completed		1-1	3 - 19 56	
	Reason for abandonment of w	Reason for abandonment of well or producing formation			
	If a producing well is abando Was permission obtained fro	· -		19	
Locate well correctly on above Section Plat	menced?				
ame of Conservation Agent who supervi		Depth to top Bottom Total Depth of Well		11 4865 Feet	
how depth and thickness of all water, oi				****	
OIL, CAS OR WATER RECORDS			CAS	ING RECORD	
FORMATION	CONTENT FROM	TO SIZE	PUT IN	PULLED OUT	
		5 ½ n		2629.10	
				<u> </u>	
	<u> </u>			·	
Describe in detail the manner in we introducing it into the hole. If cemen feet for each plug set.					
					
Plugging started 1-	-3-56 and completed 1	-13-56. Plugged	off bottom as	rollows:	
chat back to 3790	and dumped in 5 sack	s of cement. Sho	t casing off at	35001	
and mulled nine out	of hole. Pumped in	50 sacks of ceme	nt and 65 sacks	of weight	
			•.		
mud with Globe Ceme	enting truck. Plugge	d well as follows	: dumped in sh	ale to	
200; set permament	t rock bridge; and du	mped in 20 sacks	of cement. Fil	led hole	
	30°; set permanent ro	ale bridge and du	mnod in 10 sack	rs of	
with neavy mud to	30°; set permanent ro	ck bridge; and du	mped in io sack	.5 01	
cement for cap on w	rell.				
	 	<u> </u>		·	
	(If additional description is a	ecessary, use BACK of this sheet)	<u></u>	<u> </u>	
Name of Plugging Contractor	J. O. FORBES d/b/	a FORBES CASING			
Address	P. O. BOX 221, GREAT	BEND, KANSAS		Annual or the same and the same	
77	, COUNTY OF	Sadawick			
STATE OF Kansas J. A. Mull, Jr		(employee of owner) or	, ss. (owner or operator) of	the above-described	
well, being first duly sworn on oath, sa	ys: That I have knowledge of t				
above-described well as filed and that t	he same are true and correct.	So help the Cod			
•	(Signature)	Arton		 	
		Wichita, Kans	(Address)	·	
SUBSCRIBED AND SWORN TO before	me this 18th day	of January	,,	_	
	·	Extel &	Immerm	en	
My commission expires Januar	y 28, 1957.	Ethel Zimme	rman	Notary Public.	
		MATI CO	中国		
	PLUGGING	1	All n = West		
	12 32	MAN	1-70-SA		
		16	1770-56 111210N		
	17000		nits, in many	I	

ROTARY DRILLING LOG.

Company:

Purcell-Mull Drilling Co., Inc.

Rotary Drilling Commenced: 7/24/54

Wichita, Kansas

Contractor:

Purcell-Mull Drilling Co., Inc.

Rotary Drilling Completed: 8/20/54

Wichita, Kansas

Location:

Shale

Shale & Lime

LAKE NO. 1

NW SW NW Sec. 12-32S-14W Barber County, Kansas

Casing Record: 200' (5 jts.) 8 5/8" Spiral Weld casing cemented with 150

sax cement.

4450! (112 jts.) 5-1/2" J-55 15.5# casing set at 4405' wf 150

sax cement.

2850

3190

(Figures indicate bottom of formation - Measurements from top of Rotary Bushing.)

3288 Lime & Shale 20 Clay 3315 Lime & Shale & Chert 400 Red Bed Shale & Lime 3405 Shale & Shells 1270 3550 Lime & Shale 1350 Salt 3765 Lime 1450 Shale & Shells 3830 Shale & Lime Anhydrite 1475 3847 Shale & Shells 1535 Sand 4548 Lime 1900 Shale & Lime 4615 Lime & Shale 2020 Sandy Lime & Shale 4785 Lime 2160 Shale & Lime 4815 Sand 2695 Lime & Shale 4830 2725 Sand & Shale Shale & Lime 4866 R. T. D.

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

Lime

PURCELL-MULL DRILLING COMPANY, INC.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 30th day of August, 1954.

JAN 4 - 1958

CUNSERVATION DIVISION My commission expiresvichita, Kansan January 28, 1957.