

15-007-21223-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barber SEC. 12 TWP. 32S RGE. 14 XE/W
Location as in quarters or footage from lines:
330' FSL = 1980' FWL

Lease Owner Wells Energy Corporation
Lease Name Lake Well Well No. 1
Office Address 700 S. Colorado Blvd-Suite 454, Denver, Co. 80222
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed August 18, 1981
Application for plugging filed Verbal application
Plugging commenced August 18, 1981
Plugging completed August 18, 1981
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. V. Leslie
Producing formation _____ Depth to top _____ bottom T.D. 1015'
Show depth and thickness of all water, oil and gas formations.

? water well

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

50 sxs at 240'
35 sxs at 40'
15 sxs in Rathole

RECEIVED
STATE CORPORATION COMMISSION

SEP 14 1981
9-14-81

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Sedgwick, ss.
Gary Younger, Agent (~~employee~~ of owner) or (~~owner~~) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
251 N. Water, #10, Wichita, K
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 8th day of September, 1981

[Signature]
HeLen Pracht - Notary Public.

My Commission expires: June 4, 1985



