

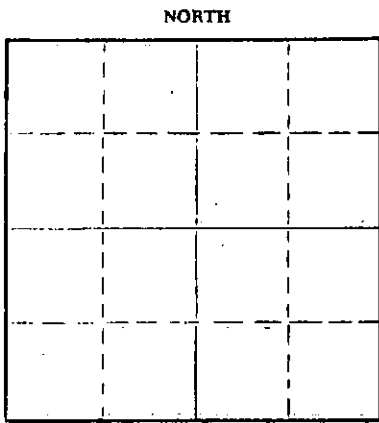
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Barber County, Sec. 10 Twp. 32S Rge. 14 (E) (W) X  
Location as "NE/CNW&SW&" or footage from lines SE SE NE  
Lease Owner Mull Drilling Company, Inc.  
Lease Name Barkley Well No. 1  
Office Address P. O. Box 972 Pratt, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19  
Application for plugging filed 9-28-64 19  
Application for plugging approved 9-29-64 19  
Plugging commenced 9-29-64 19  
Plugging completed 10-4-64 19  
Reason for abandonment of well or producing formation  
Dry  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Archie V. Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 1210 Feet  
Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR WATER RECORDS |         |      |    | CASING RECORD |        |            |
|---------------------------|---------|------|----|---------------|--------|------------|
| FORMATION                 | CONTENT | FROM | TO | SIZE          | PUT IN | PULLED OUT |
|                           |         |      |    | 8 5/8         | 200    | None       |
|                           |         |      |    | 5 1/2         | None   | 3584       |
|                           |         |      |    |               |        |            |
|                           |         |      |    |               |        |            |
|                           |         |      |    |               |        |            |
|                           |         |      |    |               |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Rigged up. Cleaned out cellar.  
Sanded back to 4140'. Dumped 5 sacks of cement. Worked pipe.  
Working pipe. Shot pipe at 3850' - 3720' & 3550'. Working pipe.  
Pulling pipe.  
Pulling pipe.  
Plugging well. Bailed fluid to 200' rock bridge. Dumped 25 sacks of cement. Mudded to 40' rock bridge. Capped well with 10 sacks of cement.

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OCT 6 1964  
10-6-64

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Forbes Casing Pulling, Inc. CONSERVATION DIVISION  
Address P. O. Box 221 Great Bend, Kansas Wichita, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
J. O. Forbes (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Forbes  
P. O. Box 221 Great Bend, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 4 day of October, 1964

My commission expires May 27, 1965 Notary Public.

R

ROTARY DRILLING LOG

COMPANY : Purcell-Mull Drilling Co., Inc. ROTARY DRILLING COMMENCED: 10- 2-54  
Wichita, Kansas

CONTRACTOR : Purcell-Mull Drilling Co., Inc. ROTARY DRILLING COMPLETED: 10-29-54  
Wichita, Kansas

CASING RECORD: 190' of 8 5/8" 21# casing cemented with 150 sacks cement. LOCATION: BARKLEY NO. 1  
SE SE NE, Sec. 10-32S-14W  
Barber County, Kansas

Set 5 1/2" casing @ 4927' cemented with 250 sacks cement.

( Figures indicate bottom of formation - measurements from top of Rotary Bushing.)

|                    |      |                     |             |
|--------------------|------|---------------------|-------------|
| Clay & Sand        | 100  | Lime                | 3014        |
| Red Rock           | 196  | Lime & Shale        | 3301        |
| Red Rock & Red Bed | 335  | Lime                | 3355        |
| Red Bed            | 615  | Lime & Shale        | 3419        |
| Shale              | 1060 | Shale               | 3570        |
| Shale & Shells     | 1150 | Shale & Lime        | 3692        |
| Anhydrite          | 1180 | Lime & Shale        | 3814        |
| Shale & Shells     | 1700 | Shale & Lime        | 3906        |
| Lime               | 2070 | Lime                | 4531        |
| Lime & Shale       | 2135 | Lime, Shale & Chert | 4559        |
| Lime               | 2515 | Lime                | 4602        |
| Lime & Shale       | 2597 | Lime & Chert        | 4620        |
| Lime               | 2798 | Shale & Lime        | 4700        |
| Lime & Shale       | 2902 | Lime                | 4752        |
| Shale & Lime       | 2960 | Lime & Chert        | 4795        |
| Shale              | 3020 | Lime & Shale        | 4870        |
| Lime & Shale       | 3099 | Shale               | 4878        |
|                    |      | Lime                | 4927 R.T.D. |

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

Purcell-Mull Drilling Co., Inc.

*Frank H. Purcell*

SECRETARY

FRANK H. PURCELL

STATE OF KANSAS )  
( SS  
COUNTY OF SENECA)

Subscribed and sworn to before me this 2nd day of November, 1954

*Ethel Zimmerman*  
NOTARY PUBLIC

MY COMMISSION EXPIRES: January 28, 1957

**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 18 1965  
1-18-65

CONSERVATION DIVISION  
Wichita, Kansas