STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well __D & A

OIL, GAS OR WATER RECORDS

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	<u> 15-007-224740000</u>
LEAS	SE NAME	Hoagland

TYPE OR PRINT							
NOTICE: FILL out	completely						
and return to	Cons. Div.						
office within	30 days.						

		_			
WELL	NUMBER	2			_
	.x,		7 . 4	_	

490 Ft. from S Section Line 1070 Ft. from E Section Line

SEC. 10 TWP. 222 RGE. 11 (E) or (W)

COUNTY Barber Date Well Completed 7/8/95

Plugging Commenced 7/8/95

Plugging Completed 7/8/95

(Oll, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on $\frac{7/7/95}{}$ (date)

(KCC District Agent's Name). by Steve Pfeifer, Pratt, Ks

is ACO-1 filed? ves If not, is well log attached?

LEASE OPERATOR James B Read Operating, Inc

PHONE# (405) 226-0055 OPERATORS LICENSE NO. 31297

ADDRESS P.O.Box 638, Ardmore, Okla 73402

T.D. 4740 Producing Formation none Depth to Top Bottom STATE CORPORATION COMMISSION

Show depth and thickness of all water; oil and gas formations.

CASING RECORD

Pulled out From Size Put In Content Formation none 20" 41380 43 sli oil, gas, SW 4112 Lansing B -117sli gas, SW 4292 4308 Drum 1007 none 4577 sli gas. Miss Chert

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Bottom plug at 1038: 50 sks 60/40 Pozmix,6% gel, in & out surf, mud below plug Middle plug at 450': 50 sks 60/40 Pozmix,6% gel, inside of 8 5/8 csg, mud between Top plug at 40': 10 sks 60/40 Pozmix,6% gel, 15 sks rat hole, 10 sks mouse hole

(If additional description is necessary, use BACK of this form.)

____License No. 5380 Name of Plugging Contractor Eagle Drilling, Inc Address 3500 N Rock Road, Bldg 800A, Wichita, Ks 67226

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: James B Read Operating, Inc.

STATE OF Oklahoma COUNTY OF ____

<u>James B Read</u> above-described well, being first duly sworn on oath, says: That have knowledge of the facts, statements, and matters herein contained and the log of the above-describes well as filed that the same are true and correct, so help me God.

(Signature)

(Address/ PØ Box 638, Ardmore, Okla 73402

SUBSCRIBED AND SWORN TO before me this

day of

Notary Public My Commission Expires: April 26/1999