## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely					
Make	Required Affidavit					
	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					

WELL	$\mathbf{PI}$	JUGGING	RECORD
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ive All Information Completely ake Required Affidavit		Barber	Cour	ity. Sec.	5 Twp.3	2 Rge.14 E/W
ail or Deliver Report to	Locatio			or footag		<del></del>
Conservation Division	200-110		s/2 s/			
State Corporation Comm.	Lease C		,,	velopment		
245 North Water	Lease N	lame Mi	lls#l	_	We	11 No.
Wichita, KS 67202	Office	Address_V	ichita,	Kansas		
	Charact	er of Wel	1 (Compl	leted as O	1, Gas or	Dry Hole)
		•				
	Date We	ll comple	ted			19
[ <del>-</del>		tion for		filed	<del> </del>	19
				approved		19
		g commenc		11/5/76		19
	Pluggin	g complet	ed	11/10/76		19
	•			depleted.		formation
			٠	,		ast production 19
	Was per	mission o	btained	from the	Conservati	on Division or
Locate well convectly on above Section First	its age	ents befor	e plugg:	ing was co	mmenced?	yes
ame of Conservation Agent who	supervised	plugging	of this	well Bi	berstein	
roducing formation	Dej	οτη το τορ		OCCOM	Total Dep	th of Well 4986
how depth and thickness of all	water, oil	l and gas	formation	ons.		
OIL, GAS OR WATER RECORDS	:				·	ASING RECORD
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
FORMATION	(AMIDIA)	- FROM .	}- <del></del>	13-3/8	2506	none
		<del> </del>	<del> </del>	8-5/8	406	none
	<del></del>	<del>  `                                   </del>		5211	4910	36601
	<del></del>	<del>                                     </del>	<del> </del>	<del>~</del>		
		<del>                                     </del>				<b>1</b>
olugs were used, state the char feet for each plu	g set			<u> </u>	<u> </u>	feet to
Sanded to 4300' and ran 5 sac	ks cement.	Shot pip	e_at_383	ni, 3615i,	_pulled_l	L6 joints.
Mudded hole to 250', set 10'	rock bridge	and fill	<u>ed_hole_</u>	with 9 yar	ds ready :	<u>nix</u>
from 240! to base of cellar.		_ <del></del>	<del> </del>		SEIVED	LICOLON .
	<del></del>	<del></del>	·	STATE COR	ECSTION COM	ALI SIUN
PLUGGING COMPLETE.	<del></del>	<u> </u>	· · · · · · · · · · · · · · · · · · ·		21.0.0.407/	`
	<del></del>		<u> </u>	: N	<del>N 33 194</del>	
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					RVATION DIVIS	<del>on</del>
	<del></del>	<del></del>			fichita, Kansas	+\
(If additional o				6 BACK OI	this shee	
Name of Plugging Contractor		CASING PUL KANSAS	LING	·.		
	UIRIVI	NAMIDAD				
STATE OF KANS	SAS COUR	11 7 01	ICE	area of our		ss. wner or operator
of the above-described well, be						
he facts, statements, and matt	and position	contained	and the	a, says. a log of t	he above-c	lescribed well
he facts, statements, and matt is filed and that the same are	true and co	priect.	o help	me God.		
	***		DI	() ~	21.	•
	(Sig	gnature)	J) h	auette	Julso	<del></del>
			-	CTLACTE 1	KANSAS	
	,			· LONDE	A	<del></del>
SUBSCRIBED AND SWORN TO be	, , , , , , , , , , , , , , , , , , ,		h	No.	Address)	10 76
	fore me th	is 18t	h day	No.	Address) vember	, 19 76
	fore me th	is 18t		of No	Address) vember	, 19 76
	· · ·	••••••••••••••••••••••••••••••••••••••		No.	Address) vember	laker)
MOY ARY PUBLIC	fore me thi	HER		of No	Address) vember	, 19 76

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	NOTARY PUBLIC	l	MARGARET MELCHER Rice County, Ks. Jy Comm. Exp. Feb. 15, 1979	
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