STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Ritting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	B	arber	Cour	nty. Sec. 2 T	wp. 32 Rge_	(E) $\frac{1}{2}$ (W)
NORTH	Location as "N	E/CNWKSWK"	or footage fr	rom lines	SW/SW/SE	
	Lease Owner_	Purce	<u> 11-Mull</u>	Drilling (o., Inc.	· · · · ·
	Lease Name	Lake				Well No. R-1
	Office Address	· · · · · · · · · · · · · · · · · · ·		ellogg, Wich	•	
	P ·		s Oil, Gas	or Dry Hole)		
	Date well com	-				
<u>i i i i i i i i i i i i i i i i i i i </u>				-		-
					3.0	19 19 55
i i)-10- 19 55
				ng formation		
	Treason for abil	adolimost or wor		ng rotmadou		
	If a producing	well is abandon	d date of	last production_		19
				_		re plugging was com-
Locate well correctly on above Section Plat	menced?	, ,	ves.			
lame of Conservation Agent who sup	ervised plugging of th	is well	M. A. R	Lves		
roducing formation	I	Depth to top	Botto	om	Total Depth of	Well 4701_{Feet}
how depth and thickness of all water						
OIL, GAS OR WATER RECORD	DS:				,	ASING RECORD
OIL, GILD ON WAILEN IEEGOAL	,	 	-		· ·	ABING RECORD
FURMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
· · · · · · · · · · · · · · · · · · ·	 	<u> </u>		8 5/8"	1901	None
	<u> </u>	 		5 1/2"	40344	3437
	 			 		
	• •					
		 			· · · · · · · · · · · · · · · · · · ·	
	 	· · · · · · · · · · · · · · · · · · ·				
		 		 		
pulled pipe out o set permanent roc hole with heavy m	k bridge at 22	25' and dum	ped in	25 sacks of		illed
· · · · · · · · · · · · · · · · · · ·	<u> </u>			· · · · · · · · · · · · · · · · · · ·		
 	<u> </u>					
				•		
	(If additions	al description is nece	MATY, 1150 BAC	K of this sheet)		
Name of Plugging Contractor	J. O. Forbes	s d/b/a	Forb	es Casing P	ulling Co.	
Address	P. O. Box 22	21. Ct. Ben	d, Kans	•		-
A STATE OF THE STA		—	ar minor at			
STATE OF Kansas					•	
	H. Purcell	UNTY OF SE	-		, 88.	
well, being first duly sworn on oath,						of the above-described ed and the log of the
above-described well as filed and tha						
	•	(Signature)	1/11	X Mondo		
			DANT "	-70		
			MANK H.	PURCELL. (Address)	·
SUBSCRIBED AND SWORN TO before	ore me this20	Othday of_		October		5 5 .
The board of board		w, vi_	-9 m		•	
		" , _ ·	626	w Zm	mesma	4
dy commission expires January 28	<u> 1957 </u>			0		Notary Public.
•				<u>-</u>	RFM	FIVED

PLUGGING
PAGE # UNE #

RECEIVED
STATE CORPORATION COMMISSION

OCT 2 1 1355 10- Z1-SS CONSERVATION DIVISION

BOILEY DHILL 198 100

CHEMOT : THECHLACTE MINISTER CHEMOT. INC. RATARY EMILIEU CONTRACTO 11-15-54

CONTRACTOR . PRECEDENCE INDICATE CARRIER, DIG. CONTRACTOR COURSEND. 12-6-56

ONSING RECEDE 150' of 3 5/3" Ourf. Can-

cerented with 150 seeks commt.

LEVINI DE A-1

57 55 674 Sec. 2-323-2117

Burber County, Moneys

MOIL' of 5 1/2" coming comented with 150 macks coment

(Figures indicate bottom of formation - measurements from top of Rotary Dusbing.)

Clay	.20	Shele & Line	3607
Red Ped	1009	Mine & Shake	3975
Shale & Shells	1575	Sant	30.75
Sule fi line	1965	Line & Shale	39 08
Line	2532	145e	E O
Line & Stale	3227	Churty Line	ED9
Stale & Line	3107	Andro line	LCT7
Line & Dale	3663	Line	utu R.7.J.

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

FENCIA PULL PRIMARIO D'A PANT, NO.

Jan June 1

state of tousing

COUNTY OF COUNTIES

Orberthed and emmer to before so this 7th day of December, 1954.

Ethefrimmermen

ur chargill and the Jenery 28, 1997.

RESERVED OF STREET

PLUGGING
T SEC 2 T 22 R 14 L
MAGE 4 LINE 4/

10-21-55