WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-007-22,017-00 200 Colorado Derby Building LEASE NAME Ricke Estate - Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER #5 NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION 150 W, C NW SW office within 30 days. SEC. 7 TWP.32SRGE.10 (繁殖or(W) LEASE OPERATOR HUMMON CORPORATION COUNTY Barber ADDRESS 400 One Main Place Date Well Completed 3/18/85 OPERATORS LICENSE NO.5050 PHONE #(316) 263-8521 Plugging Commenced 3/18/85 Character of Well D&A Plugging Completed 3/19/85 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? Is ACO-1 filed? YES If not, is well log attached? Producing formation _____ Depth to top _____ bottom ____ T.D. 4696 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content To From Size Put in Pulled out 228 Sand_&_Red Rock 0. 8-5/8 221 none Surface Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged as follows by Sun Cementing: plugged @ 800' w/ 50 sx; 370' w/ 50sx, bridge @ 40' w/ 15sx filled to top, 15 sx in rat-hole, 10sx in mouse-hole, w/ 60/40 Poz, 2%gel, 3% CC, completed @ 12:30 A M 3/19/85 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor_BIG-H DRILLING, INC. License No. 5148 Address 400 One Main Place, Wichita, Ks. 67202 STATE OF KANSAS COUNTY OF SEDGWICK Wiber D. Berg (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. RECEIVED (Signature) Wille R STATE CORPORATION COMMISSION 04-23-1985 SANDRA L. MENDOZA (Address) 400 One Main Place APR 2 3 1985

Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 22 day of April STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPT. EXP._ CONSERVATION DIVISION Sancha Horary Wichita, Karisas My Commission expires:

> Form CP-4 Revised 01-84

DRILLERS LOG

0 15-007-22017-000

#5 Ricke Estate

CASING RECORD:

COMPANY:

Hummon Corporation

DÉSCRIPTION:

8-5/8" @ 221

CONTRACTOR:

Big-H Drilling, Inc.

150' West of

w/ 200 sx. cement COMMENCED:

March 7, 1985

C NW SW Sec 7-32S-10W

COMPLETED:

March 19, 1985

ELEVATION: 1521 KB

FORMATION	FROM	TO	<u>REMARKS</u>
Sand & Red Rock	0	228	
Red Bed & Shale	228	633	
Red Bed & Shale & Lime	633	1236	
Shale & Lime	1236	1648	
Lime & Shale	1648	1906	
Shale & Lime	1906	2293	
Lime & Shale	2293	2380	
Shale & Lime	2380	2815	
Lime & Shale	2815	3000	
Shale & Lime	3000	3392	
Lime & Shale	3392	3610	
Shale & Lime	3610	3618	
Lime & Shale	3618	3726	
Shale & Lime	3726	3813	
Lime & Shale	3813	4052	
Shale & Lime	4052	4168	
Lime & Shale	4168	4328	
Shale & Lime	4328	4406	
Chert	4406	4421	
Lime & Shale & Chert	4421	4494	
Lime & Chert & Shale	4494	4572	•
Shale & Lime	4572	4632	
Lime & Shale	4632	4696	
RTD		4696	
		-	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

Big-H Drilling, Inc.

Cindy //L ~ Romig

Subscribed and sworn to before me this 25th day of March, 1985.

SANDRA L. MENDOZA STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPT EAR #/14/8/

RECEIVED STATE CORPORATION COMMISSION 4-23-1985

APR 2 3 1985

CONSERVATION DIVISION Wichita, Kansas