STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-007-22,	API NUMBER 15-007-22,049-00-00 LEASE NAME Dick WELL NUMBER #2	
••	TYPE OR PRINT	WELL NUMBER #2		
٠,	NOTICE: Fill out complet and return to Cons. D office within 30 days	iv. 1830 Ft. from S.S.	ection Line	
LEASE OPERATOR Hummon Corpo	oration	SEC6_TWP32S_RGE		
ADDRESS 400 One Main Place, W	COUNTY Barber	(XX or (#)		
PHONE#(316) 263-8521 OPERA	TORS LICENSE NO. 5050		6/9/85	
Character of Well <u>D&A</u>	Plugging Commenced	6/9/85		
(Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed		
Did you notify the KCC/KDHE Jo	int District Office prior			
Which KCC/KDHE Joint Office di				
is ACO-1 filed? <u>yes</u> if	not, is well log attache	1?		
Producing Formation			3721	
Show depth and thickness of all		· · · · · · · · · · · · · · · · · · ·		
OIL, GAS OR WATER RECORDS	<u> </u>	CASING RECORD		
Formation Content	From To Size	Put in Pulled out		
Surface	0 101 8-5/	8 yes no		
Describe in detail the market				
Describe in detail the manner is placed and the method or method	35 USOG in introducing it	into the hole. If cement or	c other place	
plugged w/ 130sx 60/40 Poz., 2	% gel, 3% CC: 50sx @ 800	fromfeet tofeet each ', 50sx.@ 275', bridge @ 40	set. D'. 10sx	
cement to top, 10sx in rathole Sun Cementing, State Plugger B	, 10sx in mousehole, comp	lete @ 3:45 AM 6/9/85, joi	by	
	iption is necessary, use	134 1.175 (C) Pr []		
Name of Plugging Contractor	The second secon	SPORATION COMMICLICENSE No. 5	5148	
Address 400 One Main Place,	Wichita, Ks. 67202	UN 2 1 1985		
STATE OF Kansas	COUNTY OFSedgwick.	16-21-1985,ss.	-	
Wilber D. Berg		Employee of Operator) or (C	Derator) of	
bove-described well, being fir tatements, and matters herein	'ST quly sworn on oath, sa	VS: That I have knowledge of	· + + h a	
the same are true and correct,	so help me God. (Signatu	- 01 - 0	Tiled that	
		400 One Main Place	<u> </u>	
	(Address	Wichita, Kansas 672	202.	

SUBSCRIBED AND SWORN TO before me this 20th day of June

My Commission Expires: SANDRA L. MENDOZA STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPT. EXP....

, 198<u>5</u>

15-007-22049-00-00

DRILLERS LOG

#2 Dick

CASING RECORD:

COMPANY:

Hummon Corporation

DESCRIPTION:

8-5/8" @ 225

w/ 215sx cement

CONTRACTOR: Big H Drilling, Inc.

150' South of

C NW SE

COMMENCED: June 3, 1985

Sec. 6-32S-10W

COMPLETED: June 9, 1985

ELEVATION: 1584 KB

FORMATION	FROM	<u>TO</u>	REMARKS
Red Beds & Red Rock	0	101	
Red Beds	101	226	
Red Beds & Shale	226	880	
Shale & Lime	880	1832	
Lime & Shale	1832	2100	
Shale & Lime	2100	2537	
Lime & Shale	2537	2777	
Shale & Lime	2777	3159	
Lime & Shale	3159	353 6	
Shale & Lime	3536	3646	
Lime	3646	3660	
Shale & Lime	3660	3720	
RTD		3720	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RECEIVED STATE CORPORATION COMMISSION

Big-H Drilling, Inc.

Subscribed and sworn to before me this 17th day of June, 1985.

SANDRA L. MENDOZA SEDGWICK COUNTY, KANSAS MY APPT. EXP. 2/12/1/