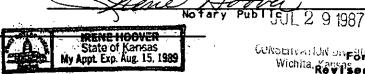
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER 15-115-20,974 |
|---|
| LEASE NAME W. Scully |
| WELL NUMBER 7-10 |
| Ft. from S Section Line |
| Ft. from E Section Line |
| SEC. 10 TWP. 185 RGE. 1E (E) Dr(W) |
| COUNTY Marion |
| Date Well Completed |
| Plugging Commenced 7-22-87 |
| Plugging Completed 7-23-87 |
| s well? Yes |
| ınsas |
| |
| Bottom T-D-3323' |
| 3. |
| ING RECORD |
| uf in Pulled out |
| |
| 107 none 1318! 1990' |
| |
| Indicating where the mud fluid wa the hole. If cement or other plug , from feet to feet each set ent. Shot pipe @1990', pulled |
| e @344', ran 5 yards of redi-mix. |
| of this form.) |
| License No. 6050 |
| |
| ,55. |
| oyee of Operator) or (Operator) o That I have knowledge of the facts above-described well as filed tha |
| mk 96km |
| Box 347 Chase, Kansas 67524 |

Wichita, Kansas 67202 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Panhandle Producing Company 601 NW Loop 410, Suite 801 San Antonio, Texas 78216 ADDRESS PHONE #(512)340-4171 OPERATORS LICENSE NO. 9257 Character of Well ________________ (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC District Office prior to plugging thi Which KCC Office did you notify? Dist. #2 Wichita, Ka Is ACO-1 filed? ______ If not, is well log attached? Producing Formation _____ Depth to Top____ Show depth and thickness of all water, oil and gas formation OIL, GAS OR WATER RECORDS CAS Content Formation From 8=<u>5/8</u>" pescribe in detail the manner in which the well was plugged. placed and the method or methods used in introducing it into were used, state the character of same and depth placed Plugged off bottom with sand to 3175' and 6 sacks ceme a total of 53 joints of 5-1/2" casing. Set rock-bridg Plugging Complete. (if additional description is necessary, use BACK Name of Plugging Contractor Kelso Casing Pulling, Inc. P.O. Box 347 Chase, Kansas 67524 Address STATE OF Kansas Rice ____ COUNTY OF Mike Kelso, Vice-President (Emplo above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the the same are true and correct, so help me God. (Signature) (Address) July : SUBSCRIBED AND SWORN TO before me this 27th day of 7 119 87 THER COMMISSION

My Commission Expires:



CUNSERVALIDE ON FORM CP-4 Wichita Revised 07-86



R A Guard Log

| FILE NO. | <u> </u> | | e igit. | | rūq | | | | | | |
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| 1 | l | | ·· · · · · · · | | <u> </u> | ILKER | OIL | COMPA | MY, | INC. | |
| i | l wi | ELL | | И. | SCULL | Y NO | 7-10 | } | | | · |
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| Permanent Date Log Measured f Drilling Measure | im _ | GF | SOUND F | EVEL | | | | 1400 | | | 2: |
| Drilling Mossure | d fro | m KF | LLY BU | SHIN | G 8 | t. Abo | 16V | 1430 | | - L. | Elevation |
| | | | eri bu | PHIN | <u>G</u> | | | anent | Datur | n KB. | <u>1438</u> <u>1437</u> |
| Dte | | | | | | - | | | | GL | 1437 |
| n No. | | 1-30 | <u>)-83 </u> | | | | | | <u> </u> | | |
| pth—Driller | | ONE 3323 | | \Box | | | | | | _ | |
| pth—Logger | | 3321 | | \bot | | | | | | | |
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