STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

1774

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

| ake Required Affidavit | COUNTY | ESS_ | | SEC. | 29 TW | ? 17s | RGE 23W E/W |
|--|--|----------------------|----------------|---|------------------------|--------------------|---|
| | Location as | in quart | ers or | footage f | rom line | es: | RGE . 23W E/W |
| | | | | 4 CO DD | | · | |
| | Lease Owner | | | | | Well N | 0 1-29X |
| | | | | | | | o. <u>1-29X</u> |
| | 1 | | | | | | DO 80203 Îe): DRY∷HOLE |
| | • | | | | | | Te). DRI NOCE |
| | 1 | | | | | - | |
| | 1 | 6 | | | | | - - |
| | Plugging co | | | | | | |
| | Reason for | | | | | | ion |
| Locate Well | Keason for | abandonin | SUE OF | well or pr | .осостів | roringe | ion. |
| correctly on above | <u> </u> | | | Alba Ciri | المعتديدة | on Diad | sion or it!s |
| Section Platt. | · - | | | | | | sion or it's |
| | | | _ | | | | n Obtained |
| me of Conservation Age | nt who supervi | sed plug | grúg or | curs wer | r Bon | albult | OÜ |
| oducing formation | | | | | | T;L |), <u> </u> |
| ow depth and thickness | of all water, | oil and | gas to | rmations. | | | |
| L, GAS OR WATER RECORDS | S | | | | | | Casing Record |
| rmation | Content | From | To | Size | Put in | | Pulled Out |
| | 8 5/8" | 0 | 537' | J-55 | 13. | lts. | ======================================= |
| * | | | | | | | |
| | | | | | | | <u> </u> |
| Foos | ch plug set was plugged is were staged | with 17 | sks o | f 60/40 P | aus 2% (| gel. 3% - 900 l | CC |
| 40 s | ks at 570', l | 0 sks at | 40', | 15 sks Ra | t-Hole, | 10 sks | Mouse Hole. |
| | in reco | ·. | | | | | |
| | | | | | | | |
| <u> </u> | | | | | | | |
| | | | | | aliga a a a | | |
| (If additiona | l description | is neces | sary, t | ise BACK o | f this | sheet) | |
| ame of Plugging Contrac | tor <u>Hallib</u> u | irton, Ne | ss Cit | <u>y - </u> | | | |
| | · | | | | | | |
| STATE OF KANSAS | COUNTY OF | SEDGWI | K | , ss _. . | 2 | | |
| | | (emplica | zee of o | wner) or | (owner o | or oper | ator) of the |
| bove-described well, be acts, statements, and n | eing rirst dur Natters herein | y sworn o contain | ed and | he log of | the ab | ove-des | cribed well as |
| iled and that the same | are true and | correct. | So he | lp me God. | | | |
| | • | | (Sig | nature) | Peni | BUS | RNIE LITTLE |
| • | · | | \ - | | . Box 1 | 3611. W | lichita. Ks. 6 |
| SUBSCRIBED AND ST | WORN TO before | me this | -5TH | day of | | (Addres | 19 <u>83</u> |
| | , | | | thleen G. | | Juju C | ary Public. |
| المتعاقبين عتمالاتها لتتمينا الما | | 0:7 | .011 | | ~ ~ | | ÷ |
| y commission expires:_ | MARCH 20, 19 | 18 / | | | , | _ | |
| My Commission expires:_ | MARCH 20, 19 | 18.7 | <u>.</u> | | | ECHIVE | () COMMISSION |

KATHLEEN G. QUINN
STATE NOTARY PUBLIC
Sedgwick County, Konsas
My Appl. Exp. 3-20-57

JUL U 6 1983 7 - 6 - 8 3 CUNSERVATION DIVISION Wichita, Kansas



STATE HOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp.3-20-87

453 SOUTH WEBB ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

WELL LOG

15-135-22407-0000

| ON THE STATE OF TH | | WELL LOCATION: 20' S of | | | |
|--|---|---|-------------|--|--|
| ONITEING CO. | | | | | |
| | • | Sec. 29-17S-23W | | | |
| OPERATOR: KRM PETROLEUM CORP. | | COMMENCED: 6-11-83 2:15 P | <u>.м</u> . | | |
| CONTRACTOR: ALDEBARAN DRILLING CO., INC. | | COMPLETED: 6-22-83 4:15 A | <u>.м</u> . | | |
| | | CASING RECORD: | | | |
| | | 8 5/8" set @ 537" | | | |
| | | • | | | |
| | | | <u> </u> | | |
| FORMATION: | FROM: | <u> 70:</u> | | | |
| Greenclay-Gray Clays Clay & Shale Red Bed Red Bed & Clay Shales Lime & Shale Lime & Shale Lime & Shale Mississipian CUNSERVATION DIVISION Wichita, Kansas | 0 566' 920' 1648' 2000' 2310' 3955' 4074' 4392' | 566' 920' 1648' 2000' 2310' 3955' 4074' 4392' 4441' | ; | | |
| STATE OF KANSAS) SS: COUNTY OF SEDGWICK) | | | | | |
| I CERTIFY THAT THIS IS A TRUE AND CORRECT | COPY OF THE DE | RILLER'S LOG ON THE WELL DRILLED | | | |
| 20' S of Sec. 29-175-23W, Ness County, Ka | nsas | TO THE BEST OF M | Y | | |
| KNOWLEDGE AND BELIEF. | | | | | |
| | | ALDEBARAN DRILLING CO., INC. | | | |
| | | APric TALLARNIE LITTL | E | | |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS | TH DAY OF | JULY, 1983 | ENI | | |
| | ·. W. | D. Duis | | | |
| MY APPOINTMENT EXPIRES. MARCH 20, 1987 | - KATI | ILEEN G. QUINN NOTARY PUBLIC | · | | |