STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Complete | ely | | a | Ó | od 175 in | n n oo raw | |
|--|---------------------------------------|---|--------------|-----------------|-------------------|-------------------|--|
| ake Required Affidavit Ness County, Sec. 28 Twp 17 Rge. 23 E/ | | | | | | | |
| Mail or Deliver Report to Conservation Division | | | | | | | |
| State Corporation Comm. | v Drillin | illing Program | | | | | |
| 245 North Water | | Lease Owner Montgomery Drilling Program Lease Name Anspaugh #1 Well No. | | | | | |
| Wichita, KS 67202 | Office | Office Address SAn Francisco, California 94104 | | | | | |
| | Charact | Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | |
| | Date We | Date Well completed 19 | | | | | |
| | | Application for plugging filed 19 | | | | | |
| 1 i. i | | Application for plugging approved 19 | | | | | |
| \ | | Plugging commenced 3/1/79 19 | | | | | |
| | | g complet | | 7/79 | | 19 | |
| | Reason | Reason for abandonment of well or producing formation depleted. If a producing well is abandoned, date of last production 19 | | | | | |
| | If a pr | | | | | | |
| Locale well correctly on above | Was per | mission o | btained | from the | Conservat | ion Division or | |
| Section Plat | its age | ents befor | e plugg: | ing was co | mmenced? <u>y</u> | | |
| Name of Conservation Agent wh | | | | | ssey | 43 6 W-33 11 190 | |
| Producing formation | | th to top | | ottom | Total Del | oth of Well 4470 | |
| Show depth and thickness of a | ill water, oil | . and gas | TOTHALIC | nis • | | | |
| OIL, GAS OR WATER RECORDS | | | • | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | |
| FORSETTON | 130(120(1 | TROM | 1 | 8-5/8 | 287 | none | |
| | | | | 42 | 4460 | 3712 | |
| | | | | | | | |
| | · | | <u> </u> | <u> </u> | <u> </u> | | |
| | plug set. | ame and de | epth pla | ced, from | n 3 sacks | feet to | |
| | at 3914, 38 | | | | | | |
| | gel. 70 sacks 50-50 pos. 2% | | Sacks | gel, plug | and I sach | c nulls, | |
| (O. Backs) | JO JO DOS Z/O | | | | | | |
| PLUGGING | COMPLEKE: | | | | | | |
| | | RECEIVED STATE CORPORATION COMMISSION | | | | | |
| | | | | | THE COM CIA | HOLL COMMISSION | |
| (If additiona | l description | is necess | ary, us | e BACK of | this shee | ± 2 1979 | |
| Name of Plugging Contractor_ | KEL | SO CASING | PULLING | | CONSERVATI | UN DIVISION | |
| | ————CH | ase, Kans | S | | | Kansas | |
| CYPA THE OIL | ra a COIN | TÝ OF R | | | | SS. | |
| STATE OF KAN | ISAS COUN R. DARRELL KK | | CE (emplo | vee of own | | wner or operator) | |
| of the above-described well, | being first d | uly sworn | on oath | , says: 1 | Chat I hav | e knowledge of | |
| the facts, statements, and ma as filed and that the same ar | tters herein e true and co | contained rrect. S | and the | log of the God. | ne aboye-d | lescribed well | |
| | (Sign | nature) | 19/ | | | | |
| | , , , , , , , , , , , , , , , , , , , | | CUA | SE. KANSAS | 1000 | | |
| - | | | UIIA | () | ddress) | | |
| SUBSCRIBED AND SWORN TO | before me thi | s <u>9th</u> | day | of <u>Ma</u> | rch | , 19 79 | |
| • | , | , | 0 | margar | et An | laker | |
| My commission expires | | ARET MELCHE Statewide Exp. Feb. 15, 19 | I | | No | otary Public. | |
| | HARSAS THIS PAPE | | | | | | |