

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-23,195-0000

LEASE NAME ANSPAUGH

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 28 TWP. 17 RGE. 23 (E) or (W)

COUNTY Ness

LEASE OPERATOR DBA PRIMOS - KANSAS ENERGIES

ADDRESS Box 2861 Monroe, IA 71207

PHONE#(318 322-1661 OPERATORS LICENSE NO. 3582

Date Well Completed 12-14-87

Character of Well _____

Plugging Commenced 12-14-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-14-87

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Dist 1 Dodge City Paul Luthi State plugger

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pump mud to 1700'. 1st plug from 1700' to 1500' with 50sx; pump mud to 900', 2nd plug from 900' to 500' with 80sx; pump mud to 350', 3rd plug from 350' to 190' with 40sx; pump mud to 40', solid bridge, 4th plug from 40' to surface with 10sx. 15sx in rathole. All cement, 60/40 posmix 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, Kc 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

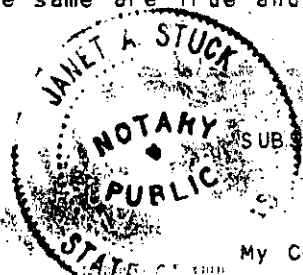
(Signature) Jack K. Wharton

(Address) 801 Union Center
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of December, 19 87

Janet A. Stuck
 Notary Public

My Commission Expires: 12-29-90



RECEIVED
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 NOV 14 1988
 1-4-88
 CONSERVATION DIVISION