# 15-007-30161-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

# WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER April 1, 1965 (This must be listed; if no API# was issued, please	(of this well)	(sc)
LEASE OPERATOR Edmiston Oil Co., Inc.		
ADDRESS 1260 KSB Bldg., Wichita, Kansas 67202		
LEASE (FARM) WENZEL WELL NO. 1 WELL LO	CATION C NE NW. COU	NTY Barber
SEC. 11 TWP. 32S RGE. 10 (6) Or (W) TOTAL DEPTH	4369 PLUG BACK	TTD
Check One:		
OIL WELL GAS WELL X D & A SWD or INJ	WELL DOCKET NO.	
SURFACE CASING SIZE 8-5/8" SET AT 244' C	EMENTED WITH 200	SACKS
CASING SIZE $4-1/2$ " SET AT $4370$ C	EMENTED WITH 75	SACKS
PERFORATED AT		
CONDITION OF WELL: GOOD POOR CASING		
(If additional space is needed	use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  (If not, explain)  DATE AND HOUR PLUGGING IS DESIRED TO BEGIN  Contact th	yes IS ACO-1 F	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIREGULATIONS OF THE STATE CORPORATION COMMISSION.	TH K.S.A. 55-101 et seq	AND THE RULES A
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHAR		
William O. Saling	PHONE # (316)564-	2639
ADDRESS Rt. #3, Box 103, Great Bend, Kansas 67530		
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050	
ADDRESS Box 347, Chase, Kansas 67524	PHONE # (316) 938-	2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR ACENT SIGNE STATE CORPORATION COMMISSION JAN 2 1 1980.	(Operator or M. Callen, Vic	Agent) e-Pres. Operation



#### 15-007-30161-00-00

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JUDITH A. McCONNELL Executive Secretary
BRIAN J. MOLINE General Counsel

THIS NOTICE

APR # # 1986

**EXPIRES** 

January 22, 1986

WELL PLUGGING NOTICE

Wenzel #1 C NE NW Sec. 11-32S-10W Barber County

Edmiston Oil Company Inc. 1260 KSB Bldg. Wichita, KS 67202

#### Gentlémen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bri

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).