

15-007-01021-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

CPI

WELL PLUGGING APPLICATION FORM
File One Copy

National Cooperative
Lease Owner Refinery Association Address 305 Rule Building, Wichita, Kansas
(Applicant)
Lease (Farm Name) DOHM-SMITH UNIT Well No. 1
Well Location C W/2 E/2 SW/4 Sec. 10 Twp. 32S Rge. 10W (E) (W) _____
County Barber Field Name (if any) _____
Total Depth 4450 Oil _____ Gas _____ Dry Hole X
Was well log filed with application? No If not, explain: _____
Will File When Available from Contractor

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Lawrence Detmer.
Address Box 6, Great Bend, Kansas

Plugging Contractor Gabbert-Jones Drilling Company

Plugging Contractor's License No. _____

Address Orpheum Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to NCRA
Address 305 Rule Building, Wichita, Kansas

and payment will be guaranteed by applicant.

C.R. Sears (C.R. Sears)
Applicant or Acting Agent

Date March 18, 1958

RECEIVED
STATE CORPORATION COMMISSION
MAR 19 1958
CONSERVATION DIVISION
Wichita, Kansas
03-19-1958

PLUGGING
FILE SEC 10 T 32 R 10 W
BOOK PAGE 89 LINE 23



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

March 19, 1958

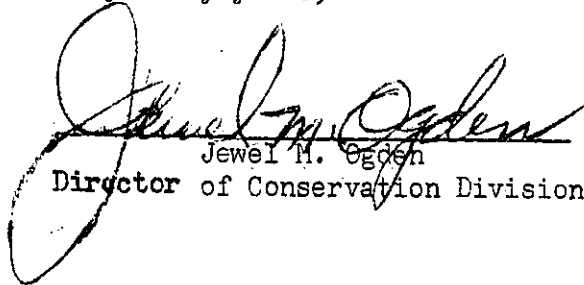
Well No. 1
 Lease John Smith Co.
 Description G¹/₂ E¹/₂ SW 10-32-10N
 County Barber
 File No. 89-23

National Cooperative Refinery Ass'n.
 305 Rule Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022