

API NUMBER 15-135-23.185-000

LEASE NAME Young

WELL NUMBER #1-"LL"

330 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 12 TWP. 18S RGE. 21 #####(W)

COUNTY Ness

Date Well Completed 11-20-87

Plugging Commenced 11-20-87

Plugging Completed 11-20-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Pickrell Drilling Company, Inc.

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation None Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4225'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	260	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

50sx @ 1390', 80sx @ 750', 40sx @ 290', 10sx @ 40' with solid bridge plug, circ 15sx rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

C.W. Sebitts

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) C.W. Sebitts, President

110 N. Market, Suite 205

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of November, 19 87

Katherine J. Rule  
Notary Public

My Commission Expires: June 29, 1988



STATE CORPORATION COMMISSION

12-4-87

DEC 4 1987 Form CP-4

Revised 08-84

CONSERVATION DIVISION  
Wichita, Kansas