

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

22797

API NUMBER 15-135-23,797

LEASE NAME Fritz

WELL NUMBER 1

SPOT LOCATION NE SE SE

SEC. 8 TWP. 18 RGE. 21 (W)

COUNTY Ness

Date Well Completed 4-3-85

Plugging Commenced 4-3-85

Plugging Completed 4-3-85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Alpine Drilling Co., Inc.
ADDRESS 200 E. First, Suite 500
Wichita, KS 67202

PHONE # (316) 263-5705 OPERATORS LICENSE NO. 5040

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4315

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	shale	0	332	8-5/8"	327	none
cemented with 250 sx common, 2% gel, 3% cc, plug down at 6:30 p.m. by Allied; cement did circ. 3-27-85						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged as follows 60/40 poz mix 2% gel, 3% cc by Allied 2:30 p.m. 4-3-85
15 sx in rat hole; 50 sx @ 1470'; 50 sx @ 730'; 50 sx @ 530'; 15 sx @ 40'
w/solid bridge plug.

(If additional description is necessary, use BACK of _____)

Name of Plugging Contractor J. W. Drilling Co., Inc. License No. 5137
Address 200 E. First, Suite 500
Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

Jon T. Williams, Jr. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) [Signature]
(Address) 200 E. First, Suite 500
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 3 day of April, 1985

Gerri M. Stewart
Notary Public

My Commission expires: 1-14-89