STATE OF KANSAS STATE CARPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

WELL PLUGGING RECORD

sil or Deliver Report to: 4 Conservation Division		•					
State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217	Ness		Count	y. Sec.35_ Tw	<u>p 16</u> Rge	$(E)^{26}(W)$	
Wichita, Kanea 67217 NORTH	Location as "I	NE/CNW&SW#T	or footage fro	m linesNE_	NE NW	<u>-</u> _:	
	Lease Owner_	Location as "NE/CNWXSWX" or footage from lines NE NE NW Lease Owner Wesselowski-Devlin Oil Operations					
i 💎 i	Lease Name	Lease Name Hopkins Well No. 1 Office Address W Suite 3, Sutton Place, Wichita, Ks. 67202					
1 }	Office Address	W Suite	3, Sut	ton Place	<u>. Wichit</u>	a, Ks. 67202	
	- Character of Y	Well (completed	as Oil, Gas o	r Dry Hole)	Dry hole		
	Date well con	npleted		<u>-19</u>	 	10.01.	
	Application fo	r plugging filed		-22		19 81	
	Application fo	r plugging approv		- 22		19 81	
1	Plugging com	5-19					
! ! !	Plugging commenced Plugging completed Plugging completed Reason for abandonment of well or producing formation dry hole						
· — -	Reason for abo	andonment of wel	l or producin	g formation Cr	y noie		
i li		· 				 	
	If a producing	g well is abandon	ed, date of la	ast production		19	
			the Conserv	vation Division or	its agents befo	ore plugging was com-	
Locate well correctly on above Section Plat	menced?Y	es .	0.1				
ne of Conservation Agent who su	pervised plugging of the	his well Mari	on Schi	lat		1,500	
lucing formation		Depth to top	Botton	n 1	Total Depth of	Well 4592 Feet	
w depth and thickness of all wat	er, oil and gas formation	ons.	•				
DIL, CAS OR WATER RECOR	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	ΥO	BIZE	PUT IN	PULLED OUT	
		O.	325	8 5/8"	325		
						-	
	11	11	ti	" 330 w/ " 40 w/	30 sx.		
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					C ML	CFILE.	
					STATE CURPO	RATIO	
						TATION: COIVIVISSION	
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					(0-	1 201	
					OUNSERVA	TION . 6 (
					Wichita	L' DIVISION	
						चेग्डिस	
	(If addition	nal description is nec	casary, use BAC	K of this sheet)		 	
me of Plugging Contractor Wal	<u>rrior Drilli</u>	ng Co.	(0000			·	
iress 905 Century	Plaza, Wich	ıta, Ks.	67202				
					_ -		
			SEDGWI	CK	1		
ATE OF <u>KANSAS</u>	, cc	SUNTY OF	, , , ,	· · · · · · · · · · · · · · · · · · ·	, 8s.		
						of the above-described	
ll, being first duly sworn on cat					Derein contai	ned and the log of the	
ove-described well as filed and t	nat the same are true	and correct. 50	DEND THE GO		os iola	with	
$\mathcal{A}^{\mathcal{Y}}$		(Signature)	puoma	3 000	war 0		
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•			₩₩₩₩₩₩		MARIANIANA Address)	LPARITANTE	
C	alam ma shi -	26th day of		Mav		81	
SUBSCRIBED AND SWORN TO b	crore me this	26th day of	0		<u></u>		
			Tra	vest	Dark	ium	
73 mm mm ²	1 20. 1983	· <u> </u>	MAXXXXXXX	COCAGO		Notary Public.	
y commission expires ADLL	<u> </u>			Fran	ces E. E	larham	

FRANCES E. BARHAM
Sedgwick County, Ks.

15.135.2202100000

#1 Hopkins

NE NE NW Sec. 35-16S-26W

Ness County, Kansas

OPERATOR: Wesselowski-Devlin Oil Operations

CONTRACTOR: Warrior Drilling, Inc.

COMMENCED: May 12, 1981 COMPLETED: May 19, 1981

8 5/8 @ 325' w/190 sx

0	20	Rock
20	330	Surface Clay
330	1745	Sand & Clay
1745	2008	Sand & Shale
2008	2042	Anhydrite
2042	2110	Shale
2110	4165	Shale & Lime
4165	4490	Lime & Shale
4490	4592	Lime
4592		RTD

RECEIVED
STATE CORPORATION COMMISSION
MAY 291981
CONSERVATION DIVISION
Witchita, Kansas

D & A

We certify that the above and foregoing is a true and correct copy of the log on the #1 Hopkins located in Ness County, Kansas.

WARRIOR DRILLING, INC.

P.W. Shelton, Jr., Vice President

Subscribed and sworn to before me this 28th day of May, 1981.

MARTHA E. GUSTIN
NOTARY PUZLIC
STATE OF KANSAS
My Appl Exp. 4-15-85

Martha E. Gustin Notary Public

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