STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give | All Information Completely |
|------|------------------------------|
| | e Required Affidavit |
| Mai | l or Deliver Report to: |
| | Conservation Division |
| | State Corporation Commission |
| | 212 No. Market |

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | | Ness | _ | 34 | 165 . | VVV 26 |
|--|--|--|--|---------------------------------------|-------------------|--|
| Wichita, Kansas 67202 | T #37 | | Coun | ty. Sec. Sec. | Twp. 105 Rge | $\chi_{\cancel{E}} = \chi_{\cancel{E}} = \frac{26}{(\mathbf{w})}$ |
| NORTH | Location as "N Lease Owner_ | E/CNWxswx" Pickrel | or tootage tra 1 Drillin | om lines ng Company | C JN JL | |
| | Lease Name | 0 7 1 | L-M" Unii | | | _ Well No. 4 |
| ļ ļ i | | 705 Four | | | ldg., Wichi | ita, Kansas 67202 |
| | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | |
| i i | Date well completed March 22 1972 | | | | | |
| ! ! ! | Application for plugging filed March 22 1972 | | | | | |
| | Application for plugging approved March 22 1972 | | | | | |
| ! | Plugging commenced March 22 1972 | | | | | |
| | Plugging comp | | | | | arch 22 ₁₉ 72 |
| | Reason for aba | ndonment of we | ll or producin | g formation | υry | y Hole |
| ! ! ! | | | | | | |
| | | well is abando | | | | |
| Locate well correctly on above Section Plat | menced? | n obtained from | the Conserv | ation Division | or its agents bef | ore plugging was com- |
| ame of Conservation Agent who super | menceur | ia vrall | Leo E. N | lassev | | |
| oducing formation | .visca progging of th | Denth to top | Battor | n | Total Depth of | Wall 4545 Fact |
| now depth and thickness of all water, | | | Doctor | *** | - Total Debti Or | W CII FEET |
| | | | | | | |
| OIL, CAS OR WATER RECORD | 8 | <u> </u> | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO. | SIZE | PUT IN | PULLED DUT |
| | | | | 8-5/8" | 253 | None |
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| | | | | | | <u> </u> |
| Top Plug | lug @ 720' w/ @ 40' w/10 s | acks. | initiale F | 10g e 240 | - W/ 20 Sack: | · · · · · · · · · · · · · · · · · · · |
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| <u> </u> | | | | | CONE | Cr. |
| <u> </u> | ······································ | | | | | PATION ED. |
| | | - | | · · · · · · · · · · · · · · · · · · · | CONC. APR | COpper |
| | | | | | LI PAT | 10 SION |
| | | | ····· | | Wichita, | ON DIVISION |
| | | | | | | AND SECTION |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
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| | | | | - | | |
| | /TE - 3.4141 | ************************************** | | | | 16 /61 |
| me of Plugging Contractor P | ickrell Drill | ing Compan | zsury, use BACK Y | of this sheet) | | |
| dress 705 Fourth Natio | nal Bank Buil | ding, Wich | ita, Kans | sas 67202 | | |
| | | | | | | THE RESIDENCE LINE AND THE PARTY OF THE PART |
| ATE OF Kansas | | NTY OFS | edgwick | | | |
| | · Sebits | | | | , 5S. | |
| ll, being first duly sworn on eath, se | | mulados af iba | forte statemen | owner) or (ow | ner or operator) | of the above-described |
| ove described well as filed and that | the same are true on | ny courses or me | help macro | and matte | TE DETERM CONTRIC | sed and the log of the |
| 6 | | | | EX/[] | 1/10- | |
| The same of | | (Signature) | . W. Seb | its V | 1/2 | |
| W. 20' " " " " " " " " " " " " " " " " " " " | | 7 | | h National | Bank Blda | ., Wichita, Kans |
| S. S. S. | A41E | | ¥a | - Page 1 | (Address) | - |
| SCHROTHED AND SWEET TO before | e me this <u>74Th</u> | day of_ | ميس | rch: | , 19 <u>71</u> | <u>r</u> |
| | | | ostke | | mane | |
| - January 19 | , 1.973 | | - | | mone | Notary Public. |

15:135.20586.0000

Pickrell Drilling Company

Rotary Drilling Commenced 3/12/72

705 Fourth National Bank Building

Wichita, Kansas 67202

Rotary Drilling Completed 3/22/72

LOCATION:

Dumler "L-M" Unit No. 4, C SW SE Section 34-16S-26W

Ness County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

Run 7 Jts. 8-5/8" surface casing set @ 253' KB. Cemented w/150

Completed 6:15 P.M. Circulated.

D & A, Plugged down 8:00 P.M. March 22, 1972. No oil string run.

LOG

(Figures indicate bottom of formation - measurements from top of rotary bushing.) 40 Clay Post Rock C.F.S. 1465 4270 Shale 1710 Sand 4289 1975 Shale 4427 2008 Anhydrite 4500 2325 Shale 4515 2600 4525 Shale & Lime Stringers 2820 Shale & Lime 4545 2980 Lime 3350 Shale & Lime 3502 Lime & Shale 3695 Shale & Lime Sandy Lime & Shale 3860 S.L.M. 4289.40 3935 Shale & Lime Board 4288.52 3985 Lime Strap 4060 Lime & Shale .88 Difference 4195 Lime 4274 Lime & Shale 4298 Lime 4358 Lime & Shale 4525 Lime Slope Tests 4545 Mississippi, RTD 2000 2500 3000 3500 4000 4500

> STATE CORPURATION CONIMISSION CONSERVATION DIVISION Wichita, Kansas

<u>C. W. Sebits</u> Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. PICKRELL

Attorney-in-Fact STATE OF KANSAS

COUNTY OF SEDGWICK

72, before me the undersigned, a Notary Public, in and for 24th day of March the County and State aforesaid, personally appeared C. W. Sebits to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its

Attorney in Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My tommission expires: <u>January 19, 1973</u> Lamone Notary Public