

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21340-00-00

LEASE NAME Wolff B

WELL NUMBER #3

1980 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 11 TWP. 33 RGE. 6 (E) or (4)

COUNTY Harper

Date Well Completed _____

Plugging Commenced 02-20-98

Plugging Completed 02-20-98

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Oil Producers Inc. of Kansas

ADDRESS P.O. Box 8647 Wichita, KS 67208-8674

PHONE# (316) 681-0231 OPERATORS LICENSE NO. 8061

Character of Well Oil

(Oil, Gas, P&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-20-98

by Steve VanGieson

(KCC District Agent's Name)

Is ACO-1 filled? Yes if not, is well log attached? _____

Producing Formation _____ Depth to Top 4371' Bottom 4418' r.n. 4560'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	- 0 -	253'	8 5/8"	253'	- 0 -
	Production	- 0 -	4558'	4 1/2"	4558'	3509.80'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug was used, state the character of same and depth placed, from feet to feet each set
Bottom plug sand & cement to 4321'. Allied loaded hole, mixed 35 sacks cement 60/40, 4% gel at 1100', 35 sacks cement at 700'. PULLED casing to 300' and circulated cement to surface with 110 sacks. PULLED casing & hole stayed full.
Job started 12:30 a.m. & completed 2:30 p.m.

Name of Plugging Contractor DS&W Well Servicing, Inc.

License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Oil Producers Inc. of Kansas

STATE OF Kansas

COUNTY OF Barton, ss.

Arthur P. Strube

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed with the same are true and correct, so help me God.

(Signature) _____

(Address) P.O. Box 231 Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 24th day of February, 19 98

Brenda Urban
Notary Public

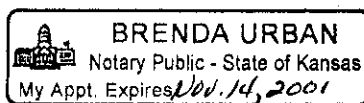
Notary Public

02-02-1998

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 05-88

USE ONLY ONE SIDE OF EACH FORM
My Commission Expires: Nov 14, 2001

 BRENDA URBAN
Notary Public - State of Kansas
My Appt. Expires Nov 14, 2001