

15-077-20069-00-00

R

Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Harper

County. Sec. 2 Twp. 33^S Rge. 6-W (E) (W)

Location as "NE/CNW/SW" or footage from lines C - NW NE

Lease Owner Brads Petroleum Co.

Lease Name Downing Well No. 1

Office Address

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed 19

Application for plugging filed Nov. 27 19 68

Application for plugging approved 19

Plugging commenced December 3 19 68

Plugging completed December 12 2:00 19 68

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Ralph Warren

Producing formation Depth to top Bottom Total Depth of Well 4808 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 250 | None |
| | | | | 4 1/2 | 4461 | 3485 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Chat dump in plug from 4398 to 4348

Cement - 8 sacks Dump with dump bailer From 4348 to 4268

Ripped off at 3750 3650 3600 3550 and 3400

Pulled 4 1/2"

Bailed down surface to 240 Build wood bridge at 240

Rock 10 foot From 240 to 230

Cement 25 sacks dumped From 230 to 155

Mud From 155 to 40

Rock 10 foot From 40 to 30

Cement 10 sacks dumped From 30 to top

STATE RECEIVED
CONSERVATION COMMISSION
DEC 24 1968
Wichita, Kansas
12-24-1968

Name of Plugging Contractor Clarke Corporation (If additional description is necessary, use BACK of this sheet)

Address Bos 187 Medicine Lodge, Kansas

STATE OF _____, COUNTY OF _____, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

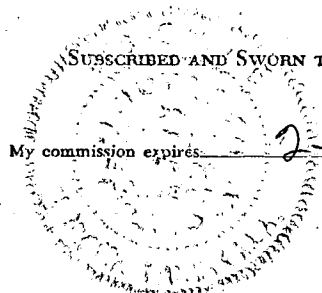
(Signature) M.R. Turley
4040 N Lincoln Blvd

(Address) December, 19 68

SUBSCRIBED AND SWORN to before me this 23rd day of

My commission expires 2-18-70

Jesse W. Dye
Jesse W. DYE Notary Public.



WELL LOG
 Downing #1
 C NW NE 2-33S-6 W
 Harper County, Kansas

15-077-20069-00-00

| FROM | TO | |
|------|------|-------------------|
| 0 | 130 | Red bed |
| 130 | 1050 | Shale and red bed |
| 1050 | 2485 | Shale and lime |
| 2485 | 3240 | Lime and shale |
| 3240 | 3406 | Lime |
| 3406 | 3583 | Shale |
| 3583 | 3780 | Shale and lime |
| 3780 | 3965 | Lime |
| 3965 | 4190 | Lime and shale |
| 4190 | 4220 | Lime |
| 4220 | 4392 | Lime and shale |
| 4392 | 4412 | Lime |
| 4412 | 4680 | Mss. Lime |
| 4680 | 4788 | Shale and lime |
| 4788 | 4808 | Sand |
| 4808 | | Total Depth |

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 2 1968
 CONSERVATION DIVISION
 Wichita, Kansas
 12-02-1968

STATE OF KANSAS
 COUNTY OF BARTON ss

T. D. Sweetman, President of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

T. D. Sweetman
 T. D. Sweetman

Subscribed and sworn before me this 12th day of November 1968

Reatus Lloyd
 Notary Public Barton County

NOTARY PUBLIC
 My Commission Expires 5-9-71
 BARTON COUNTY, KANSAS