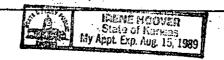
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Michita, Kansas 67202

## WELL PLUGGING RECORD K-A-R--82-3-117

		· No.
NP I	NUMBER.	15-077-208,39 <i>-00-00</i>

a a transfer Door	a Outlide	·				
D Colorado Derb chita, Kansas				LEASE NAME * = Downing ( 2		
		TYPE OR	PRINT	well number #1		
		NOTICE: Fill ou	to Consenier		· · · · · · · · · · · · · · · · · · ·	
		office withi				
	•		•	(000) Ft. from E Section CN/2 NE NE	Line	
		ombie, Inc.	·	SECTWPRGE(E)o	r(W)	
DRESS W	01 Union C		COUNTY Harper			
ONE # (316 262-		Date Well Completed				
aracter of Well	GaS	Plugging Commenced $12-8-8$	7			
II, Gas, D&A, S	WD, Input, W	ater Supply Well)	•	Plugging Completed $12-10-$	87	
d you notify th	e KCC Distri	ct Office prior t	o plugging t	his well? Yes	· .	
ch KCC Office	dld you notl	fy?	Dist. #2	Wichita, Kansas		
		f not, is well to				
				Bottom T.D. 478	n !	
		<del>-</del>	<del></del>		U	
ow depth and th	ickness of a	ll water, oil and	gas formati	ons.		
IL, GAS OR WATE	R RECORDS		С	ASING RECORD		
rmation	Content	From	o Size	Put In Pulled out		
` <del></del>			8-5/8"	3231	<del></del> -	
			5-1/2"		<del></del> .	
scribe in defai	The manner	In which the wel	l was plugge	l d, Indicating where the mud flu	ld v	
aced and the m	ethod or meti	iods used in intr	Oducina it i	ito the hole. If cement or other		
re usea, state Dumped ho	) the charac ttom with	<b>ter of same and</b> So sacks demon	depth plac + and 1 ca	ed, from feet to feet eac ck hulls to 3780. Shot	h se	
@2952' 2	754' pull	ed a total of	65 joints	of 5-1/2" casing. Plugged	1 The	
surface w	ith 3 sack	s :hulls. 12 s	acks gel a	nd 120 sacks 60/40 pos,	<u> </u>	
2% del.	Pluaai	ng Complete.	_			
	ulilunal cesc	FIPTION IS NOCOS	sary, use BA(	CK of this form.)	—— FD	
ne of Plugging	Contractor	Kelso Casing P	ulling, In	C. License Nd ATE 06050		
		hase, Kansas 6		12.16-		
	ancac	COUNTY OF	Dian	HFP. 4 G	IGR7	
,	ansas		Rice	, ss. CUNSERVATION I	IVISIO	
	o, Vice-Pr		(Emp	lovee of Operator) or (Operator)	32 v	
ove-described	well, being 1	irst duly sworn	on oath, says	: That I have knowledge of the	fact	
aromonia, and m 9 samerare true	arrers nerein and correct.	contained and to so help me God.	ne log of the	above-described well as file	d th	
			(Signature)	202 he Olla		
			-	Box 34 /		
	•	•	(Address)	Chase, Kansas 67524		
. :	SUBSCRIBED AN	D SWORN TO before	e me this	4th day of December .198	37	
			_ (			
				en soover		
			•	Notary Public		

My Commission Expires:



Form CP-4 Revised 07-86

## CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: LEASE NAME:

LOCATION:

COMMENCED: COMPLETED: A. L. Abercrombie, Inc. Union Drilling Co., Inc.

Downing #1 330 FNL 6 660 FEL Sec. 2-33S-6W

Harper County, Kansas October 04, 1982

October 15, 1982

r			
₽\$	320	Redbed	Set 8-5/8" @ 323' w/225 sacks
320	1165	Shale & Lime	common cement, 2% gel, 3% CC
1165	3154	Shale	
3154	3404	Shale & Lime	
3404	3837	Lime & Shale	
3837	4645	Lime	
4645	4733	Lime & Shale	
4733	4780	Lime	
4780		RTD	

We certify that the above foregoing is a true and correct copy of the log on the Downing #1, 330' FNL & 660' FEL Section 2-33S-6W, Harper County, Kansas.

Union Drilling Co., Inc.

STATE OF KANSAS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 2nd day of November, 1982.

My appointment expires:

12-24-84

Shirley A Ga Notary Public

08-06-198 AUG - 6 1987 CONSERVATION DIVISION

Wichita Kansas