STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.A.R82-3			BER 077-21367 0000	
1	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU	MBER 2	
			<u>330'</u>	Ft. from S Section L	ine
		·	1980	Ft.sfrom E Section L	ine
LEASE OPERATOR Oil Producers, Inc. of Kansas				TWP. 335 RGE. 6 (28)	(W)
ADDRESSP.O. Box 8647 Wichita, Kansas 67208				Harper County, Kansas	
PHONE#(316) 681-0231 OPERATORS LICENSE NO. 8061				II Completed $09-19-98$	
Character of Well D&A				g Commenced <u>09-19-98</u>	
(OII, Gas, D&A, SWD, Input, Water Supply Weil)				g Completed $09-19-98$	
The plugging proposal was approv	ed on <u>Sept</u>	embeř:17,	1998	(da:	· a)
by Butch Holbright					
Is ACO-1 filed?If n					
Producing Formation					
Show depth and thickness of all					
OIL, GAS OR WATER RECORDS				RD	
Formation Content	From To	Size	Put In	Pulled out	
	·				 -
Describe in detail the manner in	which the well wa	s plugged	. indicati	no where the mud fluid	
placed and the method or method were used, state the character	s used in introduc	sing It in	to the hol	e. If cement or other	o l i
1st Plug: 1050 W/25 sacks cemer	it thru drillpipe	ріп ріасе	, FFOM	_reer toreer each	s e
2nd Plug: 700' w/35 3rd Plug: 290' w/35		.		A CONTROL CONT	
4th Plug: 60' w/25 Rathole w/	/15 Mousehole w/10)	···		
Name of Plugging ContractorDu	uke Drilling Co I	inc.	-09- 25-	** *\\$020	
Address P.O. Box 823 Great Bend, Kansas 67530				TO PIT	
		Producers	Inc. of I	Sample Control	
NAME OF PARTY RESPONSIBLE FOR PLI STATE OF Kansas			- Inci oi	D Side	
John S. Weir	_ COUNTY OFSec	dgwick		,55.	
		(Ex	TO X OX SEE SEE SEE	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	٠)
above-described well, being first statements, and matters herein the same are true and correct, so	ent bns benistnoo	ith, says: log of th	Pa above d	ye knowledge of the fa	c† †h
DIANA L. RICHECKY		ignature)_	70 10	Pov. 9647	
Notary Public - State of Kansas		ddress)	₩1ch1	Box 8647 ta, Ks. 67208	
SUBSCRIBED AND S	SWORN TO before me	0	ر ف 🗀	Sept , 19 98	<u>}</u>
	4	Strana		ry Public	•
My Commission Ex	pires: Jan 12, 2	2000 .		/	

USE ONLY ONE SIDE OF EACH FORM

Form CP-4 Revised 05-88