

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 077-21342-0000

LEASE NAME Gowing

WELL NUMBER A-1

4,620 Ft. from S Section Line

1,980 Ft. from E Section Line

SEC. 01 TWP. 33 RGE. 06 (E) or (W)

COUNTY Harper

Date Well Completed 01/31/98

Plugging Commenced 06/21/00

Plugging Completed 06/23/00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR HARTMAN OIL CO., INC.

ADDRESS P. O. Box 54 Wichita, KS 67201

PHONE/(316) 636-2090 OPERATORS LICENSE NO. 30535

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on June 23, 2000 (date)

by Steve VanGieson (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4,402 Bottom 4,410 T.O. 4,550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	262'	
				5 1/2"	4,549'	3,335'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Sand at 4,329'; bailed 5 sx of Portland (60/40 Poz w/ 6% Gel) shot at 3,335'. Pulled to 750' (60/40 Poz w/ 6% Gel) Pumped 35 sx, pulled to 310'. Circulated cement (60/40 Poz w/ 6% Gel) to surface. Hole stayed full.

Name of Plugging Contractor Quality Well Service License No. 31925

Address 415 E. Main St., Sterling, KS. 67579

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HARTMAN OIL CO., INC.

STATE OF Kansas COUNTY OF Sedgewick, ss.

Stan T. Mitchell (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Stan T. Mitchell

(Address) 4550 W. Nine Mile Rd. Garden City, KS.

SUBSCRIBED AND SWORN TO before me this 30th day of June ~~2000~~ 2000

Jacquie D Sanders
Notary Public

RECEIVED
My Commission Expires 01/19/03

JUL 10 2000

CONSERVATION DIVISION
Wichita, Kansas

JACQUIE D SANDERS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 01-19-03

Form CP-4
Revised 05-88

(Handwritten initials)