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Governor  
Chairman  
Commissioner  
Commissioner  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-135-22,196-0000

Dear Sir:

Mr. Mike Krier of Supreme Ry Co. has this date requested permission to plug the following described well:

Operator's Full Name: Wild Boys & Silver Bullet Oil Co.

Complete Address: Box 4448 Wichita, K. 67202

Lease Name: Suppas u Well No. #7

Location: NW-NW-NE Sec. 19 Twp. 18 Rge 21 (E) (W)

County: Ness Total Depth: 4340

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Krier was instructed to plug the well as follows:

8 5/8" s.p. to 523' w/ 290 sx common 2% gel- 3% c.c.

1st plug @ 840' w/ 70 sx 50/50 Potmix

2nd plug @ 480 w/ 40 sx

3rd solid Budgie  
Halls-plug @ 40' → can to 0' w/ 10 sx

5th Kathole w/ 100 sx

6th Mannhole w/ 5 sx Can by Hurl, Kambon

Very truly yours,

RECEIVED  
STATE CORPORATION COMMISSION

JAN 27 1982  
1-27-82  
CONSERVATION DIVISION  
Wichita, Kansas

Steve Shumway  
Conservation Division Agent