State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Exacutive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

13-135-22,268-000
Dear Sir:
Mr. Bill Roach of J.W. Delg. Co. has this
date requested permission to plug the following described well:
Operator's Full Name: Bird Energies Inc.
Complete Address: Box 1612 Dodge City H. 67801
Lease Name: Fnitz Well No.
Location: C Sw. Sw. Sec. 8 Twp. 18 Rge. 21 (E) (W)
County: Ness Total Depth: 4335
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Roach was instructed to plug the well as follows:
8 5/8" 5. P. to 327' W/ 275 x 6/40 Pornig 2/0 gul- 370 c.c
1 5t plum @ 580' W/ 705x
2 ns olur @ 340' w/ 405x
3rd Sollie Bridge 40' > em to 0' w/ 105x
5 th Rathole w/ 105x
Complex Serve
STATE CHRONE TION COMMISSION AUG 1 C
AUG 1 6 1982 Steve Sunt
CONSERVATION DIVISION CONSERVATION DIVISION Conservation Division Agent Conservation Division Agent Conservation Division Agent Conservation Division Agent Conservation Division Agent

VERBAL PERMIT FORM
(To be filed by Plugging Agent)