

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15015-22101-00.00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hizey Service - Supply, Inc. KCC LICENSE # 32444 <sup>5/01</sup>  
(owner/company name) (operator's)

ADDRESS Box 296 CITY Augusta

STATE Ks. ZIP CODE 67010 CONTACT PHONE # 316 775-5496

LEASE Ed Liggett WELL# 4 SEC. 6 T. 23 R. 4 (East/West)

SW-NE-SW SPOT LOCATION/0000 COUNTY Butler

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 201 CEMENTED WITH 120 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2519 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2455-2460

ELEVATION 1418 T.D. 2520 PBD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING KCC Spec.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kiser PHONE# 316 775-5496

ADDRESS Box 296 City/State Augusta Ks. 67010

PLUGGING CONTRACTOR BPC Well Plugging KCC LICENSE # 32475 <sup>6/01</sup>  
(company name) (contractor's)

ADDRESS Box 282 Burden Ks. 67019 PHONE # 316 438-2658

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) March 01

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/12/01 AUTHORIZED OPERATOR/AGENT: Michael W. Kiser RECEIVED  
(signature) STATE CORPORATION COMMISSION

FEB 13 2001

CONSERVATION DIVISION  
Wichita, Kansas





## *Kansas Corporation Commission*

*Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Hizey Service & Supply, Inc.  
Box 296  
Augusta, KS 67010-0296

February 14, 2001

ED LIGGETT #4  
API 15-015-22101-00-00  
1650 S 3630 E  
CSWNSW 6-23S-4E  
BUTLER COUNTY

Dear Mike Kiser:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231