## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number <u>/5-/35-2/3//</u> (For office use only) - UUU
1. OperatorMACK_OIL_CO.	Starting Date March 29, 1977
Address 908 Union Center, Wichita, KS 67202	County Ness
2. Contractor Rains & Williamson	Sec. 22 Twp 18 S Rge 21W W
Address 435 Page Court, Wichita, KS 67202	Spot Location C NE SE
3. Type of Equipment: Rotary X Cable Tool X Gas X	Nearest Lease Line 660 ft.
Disposal Input Other	Lease NameKober
5. Depth of Deepest Fresh Water within 1 mile none ft. 6. Depth of Municipal Water Well within 3 miles 200 ft. 7. Depth to Protect all Fresh Water ft.	Well No1
8. Amount of Surface Casing to be set 300 ft.  9. Alternate No. 1 No. 2 X	Est. Total Depth 4250' ft.
	ES THAT HE WILL COMPLY WITH K. S.A. 55-128
WILDCAT	Harrya fard
SAMPLES WILL BE SAVED Signature of Operator	Harry A/ Larsh

**State Corporation Commission of Kansas Conservation Division** 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)