то	BE	FILED	WITH	THE	STATE	CORPO	RATI	ON	COMMISSION
		PR	IOR TO	COL	MENC	EMENT	OF V	VEL	L

Address 807 N. Waco - Suite 3A, Wichita, Ks 67203

Address 807 N. Waco - Suite 3A, Wichita, Ks 67203 3. Type of Equipment: Rotary X Cable Tool ____ 4. Well to be Drilled for: Oil X Gas Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile ______ 100_ft. 6. Depth of Municipal Water Well within 3 miles _____None ft.

1. Operator WILD BOYS & THE SILVER BULLET

2. Contractor WILD BOYS & THE SILVER BULLET

7. Depth to Protect all Fresh Water 200

8. Amount of Surface Casing to be set _____ 9. Alternate No. 1 No. 2

		(For omce use only)					
Starting Date .	MAY	9,	1981		_		
County BAH	RBER						
Sec 32	_ Twp.	32	S Rge_	14	W		
Spot Location	100'	s c	NE ¹ 4 NE ¹ 4				
Nearest Lease	Line .			440	_ft.		
Lease Name _	HOOD	TOP	DEAL	··			
Well No		1	,				
For Total Day	_41			5200) e.		

API Number 15-007-21,172-000

REMARKS:	FEB	5-1-81
•		,

PC #286

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

(Vonna She are

Signature of Operator _

First Class Postage

State Corporation Commission of Kansas
Conservation Division

245 North Water 200, Colorado Derby Blds.

Wichita, Kansas 67202

5-1-81

(IF PREFERRED, MAIL IN ENVELOPE)