

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-22143-00-01
Spot: NENWSW Sec/Twnshp/Rge: 9-18S-21W
2310 feet from S Section Line, 4290 feet from E Section Line
Lease/Unit Name: JOHNSON Well Number: 1
County: NESS Total Vertical Depth: 4280 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Production Casing Size: 4.5 feet: 4280 WITH 100 SX CMT
Surface Casing Size: 8.625 feet: 287 WITH 250 SX CMT

\$139¹⁰

Well Type: EOR UIC Docket No: E25851.1 Date/Time to Plug: 10/22/2003 2:45 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (620) 275-7461

Proposed Plugging Method: PUMP 200# HULLS & 225 SX CMT. PRESSURE TEST . CHECK BACKSIDE.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 10/22/2003 4:05 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

PBTD 4221'. PERFS AT 4204-4209'. 4 1/2" CEMENTED AT 1091-138'. PUMPED 200# HULLS & 225 SX CMT DOWN 4 1/2" CASING. MAXIMUM PRESSURE 600 PSIG. SHUT IN PRESSURE 200 PSIG. WAITED 15 MINUTES. TOPPED OFF WITH 3 SX CMT. PRESSURED 8 5/8" X 4 1/2" ANNULUS TO 700 PSIG WITH. 0 SX . SHUT IN PRESSURE 700 PSIG.

RECEIVED
OCT 28 2003
10-28-03
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: CSG

District: 01

RECEIVED
OCT 24 2003
KCC Dodge City

Signed Richard W. Lacey
(TECHNICIAN)

INVOICED
DATE 10-28-03
NO. 20040 Lead 87

FOR CP 275
[Signature]