, STATE OF KANSAS STATA CORPORATION COMMISSION

Give All Information Completely

Mak Mai

## WELL PLUGGING RECORD

| Make Required Affidavit                              | <u>Nes</u>                       |  |                                       |                        |  | 185 Rge. 2               | <u>1₩</u> E/W    |  |  |  |
|--|----------------------------------|--|---------------------------------------|------------------------|--|--------------------------|------------------|--|--|--|
| Mail or Deliver Report to                            | Locatio                          | on as "NE/   | CNW 3 SW 3'                           | or foota               | ge from 1:                                 | ines                     |                  |  |  |  |
| Conservation Division                                |                                  | NW SE  |                                       | •                      |  | -                        |                  |  |  |  |
| State Corporation Comm.                              | Lease Owner D N B DRILLING, INC. |  |                                       |                        |  |                          |                  |  |  |  |
| 245 North Water                                      | Lease 1                          | Lease Name Lamer 'A' Well No. 1                    |                                       |                        |  |                          |                  |  |  |  |
| Wichita, KS 67202                                    | Office                           | Office Address 701 First Nat'l Bldg., Wichita, Ks. |                                       |                        |  |                          |                  |  |  |  |
|  | _                                | er of Wel  |                                       |                        |  | r Dry Hole)              |                  |  |  |  |
|  |                                  |  |                                       |                        |  |                          |                  |  |  |  |
| <del> </del>   |                                  | ell comple   |                                       |                        |  | 9 <b>-</b> 9-            | _19 <u>76</u>    |  |  |  |
| i li   |                                  | Application for plugging filed 9-9 1976            |                                       |                        |  |                          |                  |  |  |  |
|  |                                  | Application for plugging approved 9-9 1976         |                                       |                        |  |                          |                  |  |  |  |
| <del> </del>   |                                  | Plugging commenced 9-9 1970                        |                                       |                        |  |                          |                  |  |  |  |
|  |                                  | Plugging completed 9-9 1976                        |                                       |                        |  |                          |                  |  |  |  |
|  | Reason<br>No comme               | for aband<br>crcial qu                             | onment o<br>antiti                    | of well or<br>es of oi | producing<br>l or gas                      | g formation<br>encounter | red.             |  |  |  |
|  | If a pr                          | roducing w   | ell is a                              | bandoned,              | date of                                    | last produc              | tion<br>19       |  |  |  |
| Locale nell correctly on above<br>Section Plat       |                                  |  |                                       |                        |  | ion Divisio<br>Yes       | n or             |  |  |  |
|  | -                                | ents befor   |                                       |                        | _  |                          |                  |  |  |  |
| Name of Conservation Agent wh                        | -                                |  |                                       |                        | eo Masse                                   |                          | <del>75</del> 66 |  |  |  |
| Producing formation                                  |                                  | oth to top   |                                       | ottom                  | _rotal Del                                 | oth of Well              | 1200             |  |  |  |
| Show depth and thickness of a                        | ili water, oil                   | and gas  | iormatic                              | ons.                   |  |                          |                  |  |  |  |
| OIL, GAS OR WATER RECORDS                            |                                  |  |                                       |                        |  |                          |                  |  |  |  |
| OIL, GAS OR WATER RECORDS                            |                                  |  |                                       |                        |  | CASING RECO              | <u>RD</u>        |  |  |  |
| FORMATION  | CONTENT                          | FROM   | TO                                    | SIZE                   | PUT IN                                     | . PULLED OU              | Л                |  |  |  |
|  |                                  |  |                                       |                        |  |                          |                  |  |  |  |
|  |                                  |  |                                       |                        |  |                          |                  |  |  |  |
| Surface Hole   | Shale                            | Surf   | 352                                   | 8-5/8"                 | 345  | None                     |                  |  |  |  |
|  |                                  |  |                                       |                        |  |                          |                  |  |  |  |
| Describe in detail the man                           |                                  |  |                                       |                        |  |                          |                  |  |  |  |
| plugs were used, state the character feet for each p |                                  | ame and de   | pth plac                              | ed, from               | · · · · · · · · · · · · · · · · · · ·      | feet t                   | o<br>            |  |  |  |
|  | <i>:</i> .                       | ,  |                                       |                        |  |                          |                  |  |  |  |
| Fluid  | to 500', pl                      | uq, 50 s   | x ceme                                | nt;                    |  |                          |                  |  |  |  |
| Fluid  |                                  |  | x ceme                                | nt:                    |  |                          |                  |  |  |  |
| Fluid  |                                  |  | sx hul                                | ls, 10 s               | x, cemēn't<br>17 CORATION<br>2007 PORATION | F-D. MISSION             |                  |  |  |  |
|  | • •                              |  |                                       |                        | COPPORATION                                | Comme                    |                  |  |  |  |
|  |                                  |  |                                       | SIAIL                  |  |                          |                  |  |  |  |
|  |                                  |  | · <del>-</del>                        |                        | CEP 20                                     | 1910                     |                  |  |  |  |
|  |                                  |  |                                       |                        | <u>```````````</u> ```                     | 5                        |                  |  |  |  |
|  | ,                                |  |                                       |                        | CONCERVATIO!                               | DIVISIUN                 |                  |  |  |  |
| (If additional                                       | description                      | is necess  | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | BANKS f                | thi chie had                               | Kilong                   |                  |  |  |  |
| (If additional Name of Plugging Contractor           | description                      | D.M.B.   | ORALLAN                               | G, 114CV               | chiamanee                                  | .,                       |                  |  |  |  |
| Make of Fluggling Contractor_                        | ,                                | - 701 First !                                      | <del>Vational Bu</del>                | ilding                 |  | <del></del> -            |                  |  |  |  |
|  |                                  | Wichita, P   |                                       |                        |  |                          |                  |  |  |  |
|  | ,                                |  |                                       |                        |  |                          |                  |  |  |  |
| STATE OF KANSAS                                      |                                  | TY OF  |                                       |                        |  | ss.                      |                  |  |  |  |
| JAMES L. DONELSO                                     |                                  |  |                                       |                        |  | wner or ope              |                  |  |  |  |
| of the above-described well,                         | being first d                    | uly sworn  | on oath                               | , says: T              | 'hat I hav                                 | e knowledge              | of               |  |  |  |
| the facts, statements, and ma                        | tters herein                     | contained  | and the                               | log of th              | e abové-d                                  | escribed we              | 11               |  |  |  |
| as filed and that the same ar                        | e true and co.                   | rrect. Sc  | uerb m                                | e Goa,                 | 1  |                          |                  |  |  |  |
|  | (Si a                            | nature)  | Clarre                                | L D                    | milson                                     |                          |                  |  |  |  |
|  | _                                | 01 First   | Yu.                                   | Bldg., V               | Vichita,                                   | Kansas                   |                  |  |  |  |
| SUBSCRIBED AND SWORN TO                              | before me this                   | s 16th   | day                                   |                        | ddress)                                    | . 19                     | 76               |  |  |  |
|  |                                  |  | <del></del>                           | 20                     | 0.0  |                          | _                |  |  |  |
| No second and  |                                  |  |                                       | <u> Col</u>            | No   | tary Public              |                  |  |  |  |
| My commission expires 8xx                            | k5xx7k6x 8-25-8                  | 30   | Ella 1                                | Priess                 |  |                          |                  |  |  |  |



D N B DRILLING, INC.

No. 1 Lamer 'A'

SE NW SE, Sec. 1-185-21W

Ness County, Kansas

Commenced:

Completed:

Elev: 2136 K.B.

Surface Casing: 345' of 8-5/8" cemented w/225 sx

common cement, 2% Gel, 3% cc.

9-3-76

|                                       | ** |        |          | • • • |  |
|---------------------------------------|----|--------|----------|-------|--|
| FORMATION                             |    | DEPTH  |          |       |  |
| · · · · · · · · · · · · · · · · · · · |    | -      |          |       |  |
| Surface Hole                          |    | 0 -    | 352      |       | A STATE OF THE STA |
| Shale                                 |    | 352 -  | 1372 ~ . |       |  |
| Anhydrite                             |    | 1372 - | 1403     |       |  |
| Shale                                 |    | 1403 - | 1800     |       | and well a finding   |
| Shale & Lime                          |    | 1800 - | 2040 %   | •     |  |
| Shale                                 |    | 2040 - | 2100     |       | The state of the s |
| Lime & Shale                          |    | 2100 - | 2385     | ົນ    | SEP 201913   |
| Shale & Lime                          |    | 2385 - | 2590:    | •     | SEP.Z  |
| Lime & Shale                          |    | 2590 - | 2825     |       | A CONTRACT OF THE PARTY OF THE  |
| Shale & Lime                          |    | 2825 - | 3285     |       | Constitution division  |
| Lime & Shale                          |    | 3285 - | 3980     |       | Carried Land   |
| Lime                                  |    | 3980 - | 4200 RT  | D     |  |
|                                       |    | • • •  |          |       |  |

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

D N B DRILLING, INC.

JAMES L. DONELSON

STATE OF KANSAS: ss:

Subscribed and sworn to before me this 16th day of Sept. 1976.

Ella Priess, Notary Public'

