

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

SEP 23 1983
9-23-83
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 135 - 21,729 - 0000 (of this well)
Lease Owner Rains & Williamson Oil Co., Inc.
Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
Lease (Farm Name) Young Well No. #1
Well Location SE NW NW Sec. 13 Twp. 18S Rge. 21 (E) (W) X
County Ness Total Depth 4215' Field Name
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin As soon as approved

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Paul Stephens Address Box 166, Pratt, Kansas 67124

Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682

Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Rains & Williamson Oil Co., Inc.

Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed:

Wilson Rains
Applicant or Acting Agent
Wilson Rains

Date: 9-19-83



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Sept. 28, 1983

THIS NOTICE

DEC 28 1983

EXPIRES

WELL PLUGGING NOTICE

Young #1
SE NW NW SEC. 13-18-21W
Ness Co., Ks.
4215'
Rains & Williamson Oil Co., Inc.

Rains & Williamson Oil Co., Inc.
435 Page Court, 220 W. Douglas
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1