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## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

**KCC WICHITA** 

FORM CP-1 (3/92)

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API #Spud_11/30/59 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Te-Pe 0il & Gas (owner/company name) KCC LICENSE # 5920 (operator's)
(owner/company name) (operator's)  ADDRESS P. 0. Box 522 CITY Canton
STATE Kansas ZIP CODE 67428 CONTACT PHONE # 620) 628-4428
LEASE <u>Guinty</u> WELL# 8 SEC. 13 T. 23 R. 3 (East/West)
- NE - NE - SW SPOT LOCATION/QQQQ COUNTY Butler
2310 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)
2979 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 143 CEMENTED WITH 92 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 2498 CEMENTED WITH 75 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: open hole 2498-2526
ELEVATION 1424 T.D. 2526 PBTD - ANHYDRITE DEPTH - (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Plug according to rules and regulations of KCC
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? unknown
If not explain why?none_on_file
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
ADDRESS P.O. Box 522 City/State Canton, KS 67428
PLUGGING CONTRACTOR Mikes Testing & Salvage Inc. KCC LICENSE # 31529
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PLUGGING CONTRACTOR Mikes Testing & Salvage Inc. KCC LICENSE # 31529 / Company name) (contractor's)  ADDRESS P.O. Box 467 Chase, KS 67524-0209 PHONE # 620 938-2943
ADDRESS P 0 Box 467 Chase, KS 67524-0209 PHONE # 620 938-2943  PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11/7/01
ADDRESS P.O. Box 467, Chase, KS 67524-0209 PHONE # 620 938-2943
ADDRESS P 0 Box 467 Chase, KS 67524-0209 PHONE # (620) 938-2943  PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11/7/01



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Te-Pe Oil & Gas Company PO Box 522 Canton, KS 67428

November 16, 2001

Re: GUINTY #8

API 15-015-19089-00-00

NENESW 13-23S-3E, 2310 FSL 2979 FEL

BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

130 S. Market, Room 2125

Wichita, KS 67202-3208

(316) 337-6231

David P. Williams
Production Supervisor