## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

15.135.00077.0000

WELL PLUGGING APPLICATION FORM
File One Copy

M

|                                       | ora Gasoline and Eu  | igene I. Carte      | er         |             |         |             |
|---------------------------------------|--|---------------------|------------|-------------|---------|-------------|
| (Applicant)<br>Address 1107           | Union National Bui   | lding, Wichit       | ta, Kans   | as          |         |             |
| · · · · · · · · · · · · · · · · · · · | Mars   |                     |            |             |         |             |
|                                       | NE NE SW   |                     |            |             |         |             |
| County                                | Ness   | Field Name          | (if any)   |             |         |             |
|                                       | 4290 Oil Well (  |                     |            |             |         |             |
| Was well log filed                    | with application?  | yesIf r             | not, expla | in:         |         |             |
|                                       | ·  |                     |            |             |         |             |
|                                       | gging is desired to be   |                     |            |             |         |             |
| Plugging of the we                    | ell will be done in ac   | cordance with th    | he Rules   | and Regulat | ions o  | f the State |
| Corporation Commis                    | ssion.   | ·                   |            |             |         |             |
| <del></del>                           | the lease in charge o  |                     |            |             |         |             |
|                                       |  | Address <u>Grea</u> | t Bend,    | Kansas      |         |             |
| Plugging Contract                     | or   |                     |            | Lice        | ense No | ) •         |
| Address                               |  |                     |            |             |         |             |
| Invoice covering                      | assessment for pluggin   | g this well sho     | uld be se  | nt to       |         | <u></u>     |
| Honaker-Davis I                       | orlg. Co.  | Address 2008 I      | Lakin, G   | reat Bend   | , Kan   | sas         |
| and payment will                      | be guaranteed by appli   | cant.               |            |             |         |             |
|                                       | STATE CORPORATION COMMISSION JAN 6 1959  CONSERVATION DIVISION DIVISIONI DIVI |                     |            | cant or Ac  | ting A  | gent        |
|                                       | CONSERVATION Wichita, Kansas   | Date:               | Dece       | mer J.,     |         |             |

PLUGGING
FILE SEC 15 T 16 R 21W
BOOK PAGE 9 LINE \$142



GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

January 13, 1959

W

Well No. Lease Description County File No.

1 Marshall NE NE SW 15-18-21W Ness 9-42

Honaker-Davis, Aurora & Carter 2008 Lakin Great Bend, Kansas

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden Director of Conservation Division

Gilbert P. Leiker

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022