

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007-20912-0000

SWCSE/4, Sec. 11, T32 S, R14 W/E

100' feet from N/S section line

feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5038

Lease Name Lake Well # J-1

Operator: Dale Robinson  
Name & Address 300 W Douglas suite 737  
Wichita Ks. 67202

County Barber

Well Total Depth 4424 feet

Conductor Pipe: Size 10 7/8 feet 270' 30054

Surface Casing: Size 8 1/2 feet 1000' 10054

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated

Plugging Contractor Clarke Corp License Number 5105-705-585

Address

Company to plug at: Hour: 1:00pm Day: 11 Month: oct Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Elmer Morgenstern

(company name) Clarke Corp (phone)

were: 5 Hull, 30 gal 20054 Cement

Signed J. H. [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 2:30pm Day: 11 Month: oct Year: 1982

ACTUAL PLUGGING REPORT Squeezed well with 4 Hull 5054 Cement  
3054 gel. 150 5/8 Cement 50.50 pay 42 gal 39 CC new  
press. 500# Stud in 300#

Cement by added

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION

OCT 18 1982  
10-18-82  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated  
and that I (did / did not) observe this plugging.

Signed J. H. [Signature] (TECHNICIAN)

INVOICED

DATE 10-25-82

W. NO. 145-6-W

FORM CP-2/3  
Rev. 9-82